

Ellison and Lottie Hildreth Papers

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Rev. His-story -

Nearly 300 years 9 generations of hardships.

312 Emperor of Rome. Constan time

460+ Clovis

312 Constantine Emperor of Rome

381 Ulfilas P. 24

400. ~~St. Patrick~~ P. 29. P. 35.

450 Clovis P. 24.

482. Severinus P. 27

550 AD Columba

St. Patrick about 400.

born near Glasgow in Scotland

when about 16 yrs. old he was kidnapped by wild Irish pirates who took him as a slave.

For 6 long years he kept the pigs.
He found Irish bound by fears.
in every bush or flower, in every
drop of water, in every grain of sand, evil spirits.
He was sad to see Druid priests
making incantations to appease
evil spirits.

So at daybreak, he would steal away
to some hill top, to pray to God that
he might never lose belief in Creator.

escape to sea as of
wild cruel pirates wanted if it was safe
to take him aboard.

Patrick persuaded them

Fierce Irish hounds - snarl Patrick
could
fight them

Sailors would not let him land

Finally he landed & finally returned
to England.

Dreams.
Beautiful little boy
lady bridge boy
or boy missing Read P. 30 bottom
P. 31

Patrick worked Letter.

May 28 1919.
Chief Blehu gave his barn for services
Believers
Churches

Story P. 32.

Laoghair & his brother.

Followers P. 33

opponents of British priests.

Legends

Shamrock

Ulflas died 381

left Constantinople to tell savage tribes
about Jesus. - went along Danube R.

I invented alphabet. P. 26.

~~first~~ first book for them P. 27.

grassy & rich pasture land.
within Roman Empire.

Servinus { unknown
no bed / meal barefoot in snow.
Vienna wife.

550 A.D. Columba.

~~Examiner~~ ~~Prophet~~ ~~monk~~ ~~first~~ ~~Rev. St. Patrick~~ ~~about 400~~ ~~Bed under stone~~ ~~simple food.~~ ~~poor.~~

St Patrick founded monastery N. of Coast
Columba was educated here "
of royal blood.
Column of the Kil.

Story Copying book from Finnian

Purpose in life. long in 2 x 12 ft
wicker boat to Scotland.

chapel
guest house
walled hut.

chant
litany

Industry - never idle.

work lists among painted sanges { Teach. rescued children.
Copy manuscripts.
Cultivated Soil.
Plant trees & vines
Reefers
Watermills

King Brude closed gates at first entry
Trud on tail o' me coat - Harmor

Forces That Make For War.

James 4: 1-11

Devotional.

Songs

Theme "Let there be peace".

103

{ O God, our Help in Ages Past.
or " the Rock of Ages.

117

~~Reader~~ James 4: 1, 2

1st stanza - In Christ There is no East or West.

~~Reader~~ James 4: ~~1-2~~ ²

2nd stanza

~~James~~ James 4: ~~8-10~~ ⁸⁻¹⁰

3rd stanza

~~James~~ James 4: ~~10~~ ¹⁰, 11, 12.

4th stanza.

~~James~~ ~~James~~ Quotations from Kagawa.

Violence is degenerating and
Self destroying.

Non-violence is eternal.

Prayer - Mrs Wild.

Hymn. Nat'l.

Leaders Intro at least modern war
Wars, ^{usually} are not accidental.

Of typhoid fever broke out,

Read 4 statements Poling

War is caused by

Economic strain

Page 6
{ property
raw materials
from
poor
country.
business.

what is our life
in a small
country - no
aid from

Prof. left to me
at family funeral
one child takes to much hard

Page 4
note

highly
criticism

Page 5

Nationalism is

one calls another
"enemies"
"has no right to fight"
we know that someone has said

Prof. Douglas
McIntire
Zanzara

Fear

read stories
of murderers
Kidnappers
robbers.
Fear of - - -

propaganda

grossness

never have chosen
the best.
coarse joke
Poor story
mudmen joke.

indifference to finer
elements of life.

Super 3.8 2.5 other book.

breaking facts
the truth

steal
lie
not

are as
overwork
over power

godlessness or sin

2500. not sharing.

Injustice

Mary. Block out a poster
Ethel for peace
ante war.

{ D. L. What is our ~~every~~ lives as citizens
~~these~~ quarrels
wh. correspond to wars between countries.
Anne to }

{ Ethel. sing.

English. If war is caused by indifference
to the finer things I hate
what ~~we~~ ~~are~~ ~~going~~ ~~and~~ ~~there~~ ~~is~~ ~~in~~ ~~our~~
Ethel ~~poster~~ ~~above~~

Song. Read ^{Part} 12. Ponder

Q 1 .

St Francis Xavier

"Lord make me an instrument
for Thy peace. Where there is
discord, let me bring harmony.
What can we do in
our own lives.?"

My soul is at peace with thee. Thy strength
is sufficient for me. but my mind fails to
be controlled by thee and my body faints. My
spirit is weak. Give me ~~strength~~ ^{faith}. I pray
thee O God - to lean on thee completely
give me strength for the daily task give
me wisdom in the treatment of thy
wonderful mechanism of the body.

Give me tact in making - pleasant contacts
with folks so that I may give what
of thee I have - and so that I may
take in thy spirit from those around
me.

Give me ~~the unselfish spirit~~ ^{the unselfish spirit} to make a
happy atmosphere in the home - and lead
us all as we grow together toward thy wonderful
vision - ~~of us~~ ^{for us}.

L. E. P.

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Burlington, Vermont September 18, 1928.

Rev. E. S. Hildreth,
76 High Street
Rockport, Mass.

My dear Mr. Hildreth:

Mr. Frazier asked me to send you a telegram to the effect that you reserve Sunday October 7th for Cabot, Vermont. In addition he wished me to write you stating that if you could plan to do so, he would also like to have you come for a week day as well. Before writing this letter however, your telegram stating that you could come any week day between the 28rd and 30th received. Mr. Frazier is away for a couple of days and on his return I will see that he has the telegram. I believe he will be able to see you any day after Tuesday the 25th that is convenient for you.

Very sincerely yours,
Estlin L. Frazier
Assistant to Mr. Frazier.

Oh God, our Father, who art
very conscious of us now, and
whom, if we could see, we should
find beside us - give to us

worshipping hearts, reverence
which bow in allegiance
which serve loyalty
which never give up thy truth

Oh, make us search for and
keep thy truth so that sham
and pretence are driven
from our hearts.

Help us - to find true values
in life ^{so that we shall not strive}
~~so that we may~~
^{with all of our hearts for fables}
~~not feel again for a written lesson.~~

And, dear Lord, may we get
sufficiently in touch with Thee
so that Thou canst work
thru us in this big world where
so much is going on that is not
in sympathy with thy loving
Heart and thy desires for ^{this} thy world.

On this growth in knowing God.

Rick reward.

Seek (and ye shall find - Seeking
" " " " LIVE - Living.

Deut. 30:11

For this commandment which I command
thee this day:

it is not too hard for thee

neither is it far off ^{in distance} from thee.

30:12 But the word is very nigh unto thee
in thy mouth and in thy heart, that
thou mayest do it.

30:15, 16

See I have set before thee this day
life and good
and death - evil.

in that I command thee this day:
to love - thy god
to walk in his ways
to keep his commandments
and his statutes
" " ordinances
that thou mayest live.

30: 19A 20A.

I call heaven and earth to witness
to you this day that I have set before
thee life and death
the blessing and the curse
∴ choose life that thou mayest live
to love thy god
" obey his voice
" cleave unto him, for he is thy life.

from the way: the truth, and the life.

Amos 5. 7B, C

Seek ye me, and ye shall live.

" Jehovah " " " "

" good " not evil
that ye may live.

Behold I will send a famine in the
land, not a famine of bread, nor a
thirst for water, but of hearing
the word of God.

Prayer

~~Amos 5: 13~~

For he that formeth the mts
and createth the wind,
" declareth unto man what is his

that
that maketh the morning darkness
and treadeth upon the high places of the earth

Jehovah, the God of hosts is his name

Amos 5: 8

Seek him that maketh the Pleiades
and Orion, and turneth the shadow
of death into the morning

and maketh the day dark with night
that calleth for the waters of the sea

and poureth them out upon the face of the earth,
Jehovah is his name

Amos 9: 5, 6

Amos 9:5, 6.

For the Lord ^{omit} — it is he that buildeth
his chambers in the heavens, and
hath founded his vault upon the
earth, he that calleth for the waters
of the sea, and poureth them out
upon the face of the earth.

Jehovah is his name.

**EMPLOYEE'S NOTICE OF INJURY AND ORIGINAL CLAIM FOR
COMPENSATION AND MEDICAL TREATMENT**

(To be submitted to the official superior by every employee injured in the performance of his duty, or some one on his behalf, within forty-eight hours after the injury. This notice shall be given by delivering it personally to the official superior or by depositing it in the mail properly stamped and addressed to the official superior. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift in which the injury occurred, or results in any charge against the Commission for medical expense, when it should be forwarded to the United States Employees' Compensation Commission with report of injury, Form C. A. 2.)

.....
(City or town)

.....
(State)

.....
(Street and number)

....., 19.....
(Date of this notice)

I HEREBY CERTIFY that I was injured in the performance of my duties on, 19.....
(Date)

.....
(Day of week)

.....
(Hour, a. m. or p. m.)

.....
(M.)

1. The injury occurred at
(Give name of establishment where employed)

God of opportunity to speak to you ¹ ^{League}
3 1/2 years - with few contacts - ^{church} ^{meeting} ^{society}
²⁻³ ^{Regent} ^{C. I. O.} ^{Choir} ^{social}

I long to talk w/ you about life. the big things of
life. I long to see your growth and development
in Christian living - I long to know you better -
My heart yearns for Christian fellowship -

Each ~~day~~ ^{about} our mail box is swamped with
literature pointing the way to a larger life or
more sacrificial giving - but there is little or no
opportunity to talk this over with you.

In particular we have had a booklet called
A Program of Progress - put out by
Conf. Christian churches.

Its 1st point for advancement in Christian life
is knowing and using the Bible -

and to-day I want to bring to you a
few of the helpful verses which ^{we} have
~~come to you~~ ^{found} ~~on which have been~~
~~found in the last week or ten days.~~
^{after}

This morning on radio I heard Bobbie
tell an anecdote.

A dog evidently noticed how much time
the family was spending on the newspaper
and how they enjoyed it. So the dog trotted
only his master's newspaper to him but began
storing the newspaper for the dogtots
of all the next door neighbors & thinking
a not enough he gathered for himself.

Remember - most of us find time to "glance"

at the newspaper everyday - or every few days.
And the "glance" - often lengthens out into half hour.

How would it do, to suggest ~~making a~~ ^{making a} ~~that~~ ^{for both} ~~evening~~ ^{evening}

Let us divide our newspaper time by God - and
~~consequently~~ ^{just} give him half the time we have given
to newspaper - for a week - two weeks or
until our next meeting - and that each
one bring - at least ~~one~~ ^{one} ~~helpful~~ ^{helpful} ~~verse~~ ^{verse} ~~that~~ ^{that}
she has found in that ~~giving~~ ^{giving} of time to God -
- he could not help finding at least one.

And let us share these thoughts as we ~~share~~ ^{share}

May I bring to you to-day - a few verses
which have come upon me with new power
recently.

Bible verses

Glad of opportunity -

On 2 1/2 yrs. with few contacts -

each with a mailing, full
larger list - probably the church.

A Program of Progress
1st Unit

Knowing and Using the Bible.

~~To be a few helpful verses~~ ~~helpful verses~~

A m. radio - broadcast

A doz. newspapers.

half hr. in newspaper.

Suggest - we divide this time
with the Bible.

Today a few verses
helpful to me in last
week or so

Devotional service.

We meet to-day - to know ^{Lord} thy mind &
to seek ^{to seek that will} that thou hast ^{known that thou hast} helped.

We would praise thee for thy wonderful wisdom
" " thank thee " the fruit that has
been born of the curiosity, honesty, and
dedication of several young students in
the early 19th century - in England and
in America -

We thank thee for the ~~the~~ courage and
consecration of young women who
^{inspired} knowing of the hardships to be born,
tore themselves away from their beloved
homes and native land, braving the
season the treacherous climate of an
unknown land - the ridicule of
associates the persecution of
people whom they would help;

We thank thee that looking back as we do
upon this enterprise we can see thy
guiding hand - and we pray that we
meeting together here - may again get vision
of thy will and how to carry it out. ~~our~~
Coming apart for awhile may we be inspired
by thy spirit, upheld by thy will - continue
and long to become spirits controlled by thee
helping to bring about a better world! ^{Lord}
willing to sacrifice for our common good.

Psalm 46: 1-3 There is a river, the streams whereof make glad the City
of God, the holy place of the tabernacles of the Most High.
God is in the midst of her: she shall not be moved: God will
help her and that right early.
Let us read together or sing No 156.

Matth 5: 46

For if ye love them that love you, what reward
have ye? Do not even the publicans the same?

Let us sing 1st verse of 160.

Tilak's poem.

Sing 2nd verse of 160.

Ta-gro's prayer.

Sing 3rd verse of 160.

Silent prayer that we may learn of Thee.

Sing 4th verse of 160.

Isa. 32: 14, 15

- the hill and the watch tower shall be
for dens forever, a joy of wild asses, a
pasture for flocks; until the spirit be
poured upon us from high, and the
wilderness become a fruitful ~~field~~ ^{field}, and
the fruitful field be esteemed as a forest.

"Behind every great man or movement there seems
to be someone who influenced them."

"This faith of Wesley was a long time growing.
Behind him was a Mahavean. Told Butler. I
think was Swift too."