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# A Service of Thanksgiving and Thank-Offering

By RALPH B. LARKIN

## FOREWORD:

This ritual is cast in the first person singular. Although used in social worship, the theory participating, it is designed to be chiefly a vehicle of individual expression. Each worshiper is asked to give each successive item in the program of the thought and as far as possible to make it his own.

## Organ Prelude

## Call to Worship

Know ye not that the Lord is God:  
It is He that hath made us and not we ourselves.  
Enter into His gates with thanksgiving,  
And into His courts with praise.

## Hymn of Praise *(Tune, St. Catherine: "Faith of our Fathers")*

God of the earth, the sky, the sea,  
Maker of all, above, below!  
Creation lives and moves in Thee,  
Thy present life in all doth flow.

Refrain: We give Thee thanks, Thy name we sing,  
Almighty Father, Heavenly King.

Thy love is in the sunrise's glow,  
Thy life is in the quickening air;  
When lightnings flash and storm winds blow,  
There is Thy power, Thy law is there.

We feel Thy calm at evening's hour,  
Thy grandeur in the march of night,  
And when Thy morning breaks in power,  
We hear Thy word, "Let there be light."

## Doxology

## Invocation and Lord's Prayer

Choir

Unison

### GOD IN SELF-EXPRESSION

I see Power, manifested in tiny atoms and growing cell, in circling planet and a billion flaming stars. I perceive that these things are what they are because God is what He is, and that in them He is finding self-expression.

I see Beauty, manifested in form and color, in flower and sunset and human face, in snowy summit and wooded vale and in the starry heavens. I perceive that Beauty is because God is and that in it His nature finds expression.

I see Character, a thing of moral grace and grandeur, of truth and the beauty of holiness. I see it not in star or flower but in persons, beings endowed with the priceless gift of moral freedom, who, using their freedom aright, permit the infinite God to express through them His own moral perfections.

### HUMANITY: A MEDITATION

**LEADER:** I am a unit in the great human total, having the capacity to think, to feel, to will; to choose, to enjoy and to grow; to work and to love; to gain understanding, to achieve righteousness and to learn to love that which the infinite Father of my spirit loves.

**RESPONSE:** I am destined for the eternities. God being, in my glad conviction, infinitely powerful and infinitely good, He will not destroy that moral value which He has implanted in human souls, else would the universe lose its most precious product. Endowed, therefore, with the power of endless life, I am summoned to a destiny of Godlike possibility. And I must live as an immortal, here and now.

**LEADER:** I am surrounded by people, all similarly endowed with the fateful gift of immortal personality. Being of like nature with myself, they are tempted to evil, they are weak, they yield. Unnumbered multitudes in all continents are in chains and darkness, ruled by fear, by superstition, by evil passion.

**RESPONSE:** And therefore am I obligated to them. People are at once the opportunity for my devotion and the testing of my spirit. What issues hang upon my faithfulness! The tasks are difficult but glorious. The responsibilities of being a person are heavy but smothering. The summons is to me, for I am rich in privilege and resource. To me has been brought the religion of Jesus, and I am debtor.

### Hymn: (Tune, Lowton)

Lord of all being, dressed afar,  
Thy glory flames from sun and star;  
Center and soul of every sphere,  
Yet to each loving heart how near!

Sun of our life, Thy guiding ray  
Sheds on our path the glow of day;  
Star of our hope, Thy unshined light  
Clears the long watches of the night.

Grant us Thy truth to make us free,  
And blinding beams that burn for Thee,  
Till all Thy living stars claim  
One holy light, one heavenly flame.

**Period of Silence.** A recollection of blessings received.

### Scripture and Prayer

**LEADER:** What hast thou that thou didst not receive?

**UNISON PRAYER:** All that I have ever had I have received. I thank Thee, benevolent Giver, for every blessing and every grace. Above all, I thank Thee for Thyself. Thou art greater than all Thy gifts. And I thank Thee, not of compulsion, not yet of custom, but of inward prompting. And I thank Thee that I am thankful.

**LEADER:** I am not ashamed of the Gospel of Christ.

**UNISON PRAYER:** I thank Thee for its power to cleanse the life, to purify the conscience, to baptize the heart with good-will, to implant in man the driving power of deathless motives.

**LEADER:** If I bestow all my goods to feed the poor but have not love, it profiteth me nothing.

**UNISON PRAYER:** From my youth up I have been taught the need of love. But I have been slow to understand the requirements of love. Do I yet comprehend? Search me through and through.

**LEADER:** He saw the city and wept over it.

**UNISON PRAYER:** My Father, give me such penetration of insight that I shall have a profound sense of the inner needs of men. May the selfishness, the hard indifference, the sympathetic aloofness of fettered souls about me keep alive a never-failing compassion in my soul. Keep Thou guard over me that my soul be not likewise fettered.

**LEADER:** Death worketh in us but life is yes.

**UNISON PRAYER:** May I know the fellowship of the cross. I would have in me the will to spend and be spent in full for human redemption.

**LEADER:** Ye are the light of the world.

**UNISON PRAYER:** I contemplate Thy Church, set in the midst of the world to bear witness, to interpret, to be as a conscience to mankind, to preach glad tidings. I pray for the Church, that it may have a searching renewal of its life and accept the tasks involved in being Christian.

**LEADER:** Blessed is that nation whose God is the Lord.

**UNISON PRAYER:** I contemplate my country, powerful, rich, self-confident, its better self sound, yet weakened and imperiled by lawlessness and selfishness, all holding aloof from the wider humanity which needs its help. I pray that it may be held true to its course and be faithful to the high demands of the life of the spirit. I would that my country might regain its forfeited place of moral leadership in the world.

**LEADER:** He made of one every nation of men.

**UNISON PRAYER:** I contemplate the world in turmoil, divided against itself, class against class, race against race, the East against the West; conscious of its civilization, restless under its domination, more and more in dissent from its formulas of religion. I pray for the Oriental millions, that they may be given the vision of Jesus Himself.

**LEADER:** Of the Jews five times received I forty stripes save one.

**UNISON PRAYER:** My Lord, why do I suffer so little for my faith? Is it because the times are easier, the days of persecution past? Or is it that I am untrue to my covenants? Or that I have not boldly dissociated from popular unrighteousness? Or that I have kept out of the struggle because I had no passion and was a coward? Have mercy! Give me passion and then give me courage.

## ✓ Address

### Unison Thanksgiving

For the faith which gives meaning to my life and motive for my endeavor, I give thanks.

For the measure of my experience of God, in which He is revealed as indwelling Presence, transforming and life-giving, I give thanks.

For the catching of Himself in Jesus Christ, who in His moral perfection and spiritual revelation is to me as God Himself, I give thanks.

For great souls who through the ages have "endured as seeing Him who is invisible," and by whose devotion the message of love and life eternal has been brought to me, I give thanks.

For the liberty which I now enjoy — to believe, to worship, to live my life unafraid, and for those whose sacrifice and suffering have won for me this great heritage, I give thanks.

For the ideal of Jesus for humanity and human society, the ultimate triumph of goodness and right in the relationship of mankind, the final victory of good-will over prejudices of race or class or nation, I give thanks.

That I can have fellowship with the spirit of God Himself and that to me is given power to win moral and spiritual victories, both for myself and for others, through the divinely-appointed instrument of Prayer, I give thanks.

That I believe in prayer enough to use it, I give thanks.

**UNISON PRAYER:** My Father, I would win the right to give thanks. To receive Thy gifts and give Thee but words in return — this is not to give thanks. May I clearly perceive that thanksgiving is deed before it is word.

## Thank-Offering

### Consecration of Offering

### Closing Hymn

Jesus calls us, o'er the tumult  
Of our life's wild, restless sea,  
Day by day His sweet voice soundeth  
Saying "Christians, follow me."

Jesus calls us from the worship  
Of the vain world's golden store  
From each idol that would keep us,  
Saying, "Christians, love Me more."

Jesus calls us; by Thy mercies,  
Savior, may we hear Thy call,  
Give our hearts to Thy obedience,  
Serve and love Thee best of all.

## Benediction



Note: This service was prepared by Edwin S. Larkin, D. D., of Champaign, California, for the Commission on Missions of the National Council of Congregational and Christian Churches. It may be obtained in any quantity desired, at one cent per copy, postpaid, at the office of the Commission, 120 Fourth Avenue, New York 14, N. Y.; or at the Chicago, Ill.: 14 Beacon St., Boston, Mass.; and at Northern California Conference, 211 Market Bldg., San Francisco, Calif.; and Washington Conference, Plymouth Church, Seattle, Wash.



# **THEODORE PRESSER Co.**

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Mrs. E. S. Hildreth,

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Dear Friend:-

Every few months we like to look over all our records of those who, through opportunities given us to serve them, have numbered themselves among our friends. In doing this now, we find you and a comparatively few others among those who do not seem to have kept up their musical activities during recent months.

We will deem it a great favor if you will let us know through the convenient form enclosed whether you are keeping up your musical activities.

Very cordially yours,

THEODORE PRESSER CO.

*H. B. MacCoy*  
Sales Manager

Band of women poorly dressed were passing along the narrow road wh. has no more than a side wall.  
 Where are you going? Khy to Ko?  
 & water Suat than.  
 What are you for? Tao' wah?  
 To do business. Tao' seng li?  
 What business? Si' nich seng li?  
 I am going to beg to get food. Khyat chiah.

A woman leading her boy (pressed brightly) by the hand walking along road.  
 Where are you going? Khy to Ko.  
 I am going to find out what is a lucky day for my boy to begin school on.  
 What for? Si' nich seng li?  
 I am going to find out what is a lucky day for my boy to begin school on.

~~Mother & father leading little boy by the hand.  
 Boy crying furiously.  
 What is the matter?  
 Woman in front after child birth.~~

After standing by the bridge.  
 On her strings of hands placed a bundle of tray.  
 Khyat chiah, drop - for almost a bottle.  
 Little blind boys on the ground. Khyat chiah - then curled up.  
 Crazy boy - tied by a post. tied to his head at night.  
 like a dog - beaten when violent. thirty.  
 My husband has been taken by soldiers - a mysterious boy.  
 soldiers - saw him - Banditry shouting girls.  
 Local soldiers Northern & western soldiers -  
 Banditry looking commanders.  
 millions of soldiers - millions of bandits.

Many things...  
 How can we illustrate a spiritual need?  
 No more have eyes that see not or ears that hear not.  
 then an alarming number of us in U.S.A.  
 since we can read without comprehending,  
 see his life "realizing".  
 brought more autos more sodas ice cream candy  
 powder feet cosmetics, with stoic things, more  
 indifferent amusements. there are signs that all people  
 must learn to learn no education

South Hadley, Mass.  
June 21, 1936.

Dear Edie,

I should be charmed  
to serve on the committee with  
Garnet and Emma to advise  
in regard to a reunion in 1937.

I was so sorry not to get  
out to college in time to see you  
all. As Carrie perhaps told you  
I have had quite a struggle with  
the wretched condition known as  
"P. a." but am now up to

normal where I expect to  
remain, but my doctor felt that  
the activities of Commencement were  
not just the thing for me right  
after my exams at Cambridge.

Tim Hyde and I may drive  
around in Vermont later in the  
summer and if so we might  
call on you some day. I am  
keeping your address with care.

Much love to you always  
from

Glenn Froe.

# Differences between here & there.

Backgrounds that the society  
has to deal with -

I

Less discipline, former the  
Secret.

Group Factor.

Feeling the Bakeri Cooki.  
Pride, former.

Information

Secret.

Pat chills back

to legs.

Food clean

water.

II

Cultural

They regard our  
superstition

55% of them are  
S. S. in origin & life  
even some babies. Life

is perfect.

Subsistence clothing, life  
in simple life.

III. Inefficiency in  
individual work.

get the results  
in working.

God's plan  
God's plan

Diseases  
Cholera, etc.

Chills  
fever

Neighbors - back door

Convent circles of  
influence

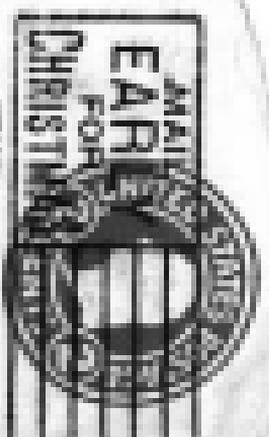
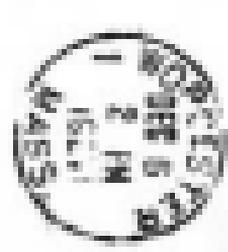


Puth don't  
bring bathrobe

MARGARET D. COOK  
WILMINGTON  
MASS.

Barre  
Vegan.  
Dr. Coulter  
and Suite Ruth  
Sanderson;

76 High St.  
Rockport  
Mass.  
Mrs. E. S. Hildreth,  
1828-1844 Hampton St.,  
Weymouth,  
Mass.



MR AND MRS GEORGE NELSON NELSON

ANNOUNCE

THE MARRIAGE OF THEIR DAUGHTER

ANNA MARGARETTE

TO

MR MILTON HUGGETT DUDLOW

ON THURSDAY

THE SEVENTH OF MAY

NINETEEN HUNDRED AND THIRTY-ONE

MEDFORD MASSACHUSETTS

At Home

125 PINE STREET

MEDFORD MASSACHUSETTS





If you had created a world  
" " " " human beings  
" " found that the beauty and  
wonder of your achievement did  
not impress them

What means would you  
take to carry a message  
to these earth inhabiting creatures?

Would you write with lightning  
on the sky?

How would that do to people who  
couldn't read or who spoke  
differing languages?

---

When all else had failed

Send a messenger.

When orders <sup>expressed</sup> extraordinary means  
did not make sufficient  
impression, what would you  
do?

Choose an extraordinary  
messenger

Could he speak to all the world at once?

The Creator

God could, as he had done unsuccessfully - even in Buddha - Confucius, Plato etc.

But

if he could not speak to all, what ~~message~~ <sup>message</sup> could he give the people? ~~to you all?~~

Tell my message

Would you tell it to only a few?

For all.

When a Chinese looks at Americans & Brits, they all look alike to him.

So to our Creator, we are much of the same pattern so far do we all fall short of His ideal -

Anyone is likely to be indignant if they know of a rich person with every luxury & comfort - who lives unmindful of the struggling ~~strugglers~~ <sup>poor</sup> who lives back to back with her - or just around the corner.

At least they should share what would you think?

A person who ~~has~~ <sup>is</sup> genuine in a malarial country would be considered and who never shared the information with very sick neighbors?

Are Communists slow in sharing their ~~possibilities~~ <sup>possibilities</sup> from ~~one~~ <sup>one</sup> ~~product~~ <sup>product</sup> & all are ~~giving~~ <sup>giving</sup>?  
So God has sent us his most precious messengers and told us to share - ~~but~~ <sup>the rest</sup> He has ~~given~~ <sup>given</sup>

I intro. John A. Hoyt, } Dragon  
Robert Speer. }

Dragon asleep - in a village 15 miles inland -  
clan fights -

Whirlpool of disorder - Because the dragon was fed  
ideas without god

no god  
no structure for command  
murder  
lying  
other evils  
disunity  
all nt to bring about his  
ends.

Prof. teaching - China  
of Friends of these teachings

1. Young student - wife in blue silk - England.  
Prof. Mission school.
2. Boatman -
3. Communist caller on Mrs. Reader.

Peaceful penetration.

4. Farmer's Union  
77 posters  
foreign in lat hats  
kill foreigners

(most having  
city chapel)

5. Bible says 'give him your cloak also...'

Fruit of the teachings.  
III. 1. Mr. Boss's teacher - mulberry trees.

2. Phou Leng or Phou Le

7. Sue - Bue

3. Nanking - ON to next page IV

China asleep.

Village

1. Leader  
(as's mother)

Postman  
Rice paddy.  
Clothing  
One roomed house. Spinning machine  
35- Children  
ages.

3. Street drains view  
Lep's home

4. Red wedding chair.

To your childhood  
Infant mortality  
water wheel  
Guguan  
Kuei Hsu

Old woman winnowing rice

5. (cholera), small-pox.

Teaching of it mainly you know  
Fruits of it  
Note. Area of the letters

(Thinking  
Country  
Peking)

5 Daniel Lai. & wife

\*3500.

1. Orphe Gould's boy.

2. A Khong's mother -

3. The woman and man who takes -  
searching for babies thrown away - (60)

Heroism of those who helped Miss Starkey -

4 Bible women giving 1/6 of salary  
Teachers in Bible school voluntarily  
increasing Board  
1 teacher refusing all but bond & title.

(Thinking  
Country  
Peking)

6. Agricultural college  
Medical "

7.

Heroism Miss Starkey -

8. Teams scattered in every province thro every department of life

Can we afford to be uninterested or  
uninformed -

Can we afford to spend on guns and cartridges

the hundreds of thousands of dollars  
which will give China more of this  
influence which has brought about  
such ~~the~~ Fruit as I have indicated.

THE ALUMNAE ASSOCIATION OF MOUNT HOLYOKE COLLEGE  
THE MOUNT HOLYOKE ALUMNAE QUARTERLY

STUDENT-ALUMNAE HALL  
SOUTH HADLEY, MASSACHUSETTS

January 26, 1928

My dear Mrs. Eldreth:

I wish to acknowledge and thank you for your recent note. I am delighted that you are planning to attend the Graduate Council this year, and although we realize that it is impossible for a representative of one of the foreign clubs to reflect the opinions of all the members, we are extremely pleased when people home on furlough can attend the meetings.

Miss Ward did make other suggestions which we can follow up in the event that you are unable to attend at the last minute, but we are hoping very hard, however, that your two children will not be ill.

Looking forward to the pleasure of meeting you, I am

Very sincerely yours,

*Mary C. Higley*  
Alumnae Secretary  
Mary C. J. Higley

Mrs. Ellison B. Eldreth  
76 High St.  
Rockport, Mass.

ME:DJ

THE ALUMNAE ASSOCIATION OF MOUNT HOLYOKE COLLEGE  
THE MOUNT HOLYOKE ALUMNAE QUARTERLY

GRADUATE ALUMNAE HALL  
SOUTH HAVERT, MASSACHUSETTS

18 January 1928

My dear Mrs. Hildreth:

Miss Laura B. Ward, president of the Mount Holyoke Club of China, has suggested that you may be willing to serve as the Councilor from the China Club at the Graduate Council session to be held at Mount Holyoke College, February seventeenth, eighteenth, and nineteenth, 1928.

You are cordially invited to attend the Graduate Council meetings and be the guest of the college at that time. From two until four on Friday afternoon councilors will be free to hold committee meetings, visit classes, and tour the campus buildings. The first Council session will be a business meeting at four o'clock Friday afternoon at which Miss Woolley will speak at some length on questions asked by alumnae and Alumnae Clubs. It is hoped that all councilors will plan to be here by that time. This year, we are inaugurating round table discussions and councilors should come prepared to reflect the opinions of their clubs upon such subjects as Publicity, Uses of the Alumnae Fund Surplus, and What is the Purpose of the Graduate Council? No appointments will be scheduled for Sunday morning.

A full report of last year's session is given in the April 1927 Alumnae quarterly.

This year's program will be sent to you early in February. May I know, however, by February sixth, whether you plan to attend the Council, and the day and hour of your arrival, so that we may make the best of plans for your accommodation.

Most cordially yours,

*Mary C. J. Wigley*  
Alumnae Secretary  
Mary C. J. Wigley

Mrs. Ellison Hildreth  
76 High St.  
Rockport, Mass.

s/c

# AMERICAN BAPTIST FOREIGN MISSION SOCIETY

152 MADISON AVENUE

NEW YORK, N. Y.

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ROBERT F. CLAYTON  
ASSOCIATE SECRETARY

Copy of a Letter from Rev. K. G. Hobart

Kakchich, Swatow, China  
May 18, 1933

Dear Friends at Home:

May I tell you about the happy week-end that I spent up at Ungkung recently? You will be glad to hear of the good progress that is being achieved there.

It was a windy, threatening morning when we started last Friday, so instead of going by steam-launch as we usually do, I decided to try the overland trip which can now be made for one-half the distance by auto-bus. It took us just two hours to cover this first twenty miles, by riding in four different auto-buses, crossing one river on a foot-bridge and two others in launches, and riding a little narrow-gauge hand-car for about three miles. When we finally reached the end of the auto line, we took a row-boat for about twelve miles over the water, and completed our journey by walking the last seven miles. We reached Ungkung about 3 p.m.

## Distressing Conditions

In previous letters have I mentioned the drought with which this part of China is threatened? We have had very little rain since January first. It is now long past rice-planting time and as we walked along we noticed field after field brown and bare that should have been waving green. Many of the fields that have been planted are now turning yellow although the rice is scarce 10 inches high. A most distressing condition confronts the Chinese. I heard yesterday that eight million dollars worth of rice over and above the normal amount imported has been ordered from Rangoon and Bangkok.

## Ungkung Church Work

At Ungkung we held an Executive Committee meeting Friday afternoon and evening; on Saturday I went with the preacher and did some calling on local church members and inquirers. Sunday was a full and happy day. Sunday school began at 9:30 a.m. I counted about 130 women and girls over twelve years old, and about 60 men and boys; there were enough smaller children present in the main room to bring the number well over 200, and there were at least 60 more Primary children in the kindergarten room. Without interruption the morning worship followed the Sunday school with a good sermon by our new Chinese field pastor, Rev. Lo Khiek-meng.

Then followed a service of baptism, which I administered to twelve candidates. All but one of them were young people which rejoiced us greatly. The one old woman baptized had been a beggar, and first heard the Gospel through the Hospital where she had gone for eye treatment. Of the others, six were young men and five were: girls it was a remarkable circumstance that four pairs, a boy and a girl, came from four different Christian families.

In the afternoon after I had given the Communion Meditation, Pastor Lo extended the hand of fellowship to the new members, welcoming them on behalf of the church to their new status and responsibilities. In the earnest remarks he addressed to them he reminded them of the testings that must come and of the sure Source of help that is available to all. After dismissal, Mr. Lo and I gathered the local preacher and several of the church leaders for a little conference to talk over improving our methods of work. We felt that the opportunity presented by the large congregation was not being fully used either to build up the members or to lead inquirers into an understanding of the Gospel. So for nearly an hour longer we talked over new plans and methods, and we hope they will bring results.

Medical Service

Before closing I would like to tell you a little bit about the hospital work there. Ungkung has no other hospital, and no well qualified doctor trained in Western medicine; so you can appreciate the extent of the service that Miss Northcott and her three Chinese assistants are rendering. A week ago there were about 48 in-patients at the hospital; the daily out-patient clinic runs from 60 to 120 people, both men and women, depending on the time of year. The suffering that is relieved and the lives saved are beyond calculation.

Cordially yours,

KENNETH G. HOBART

# 4189

Jamaica  
our station  
criticism  
Spreading - Lesson  
Examples.

Received in New York: June 16, 1933.

Background of lives  
Fear  
greek.

Contrast of mission lives to ordinary living  
Christ produced.

When I came home I thought  
Amer boys and girls have no enthusiasm for Christ  
Diffident, unconfident - unsteered.

### In eastern countries

boys and girls go without self-consciousness, to the temple  
and bow down and worship and pray, without a thought  
of anyone looking at them.

Why then Amer. boy or girl <sup>show hesitation, suspicious, shy</sup> afraid to lead a meeting  
or to pray? Afraid of being a hypocrite.

Swonder - perhaps because he does not believe <sup>it means something to him</sup> <sup>so little</sup>

- deceit " " he has heard some of this  
foolish talk about one religion being as good as  
another =

Novell Dwight Hillis <sup>says</sup>.

Just as <sup>there</sup> will be one science & that truth.

So there will be one religion which is true, one God.

Poling "I will be Christian" - <sup>Test the religions -</sup>  
By their fruits, ye shall know them. <sup>or their forms</sup>  
read about them. <sup>They speak with all your heart to know</sup>  
in the East, & <sup>seection men and women who have travelled</sup>

"A girl who had dwined in P.D. a long time - <sup>was interested</sup> said.

"Of course, it must cross out Hinduism <sup>soon can go to</sup>  
East or see its fruits or then cf. it in Attinity.

- Remember that in Buddhism there is no God who was not  
originally a man - nor did anyone claim to bring a message from  
God and ~~they~~ would be surprised to find that they had  
been made Gods Sweet Potato God.

Hang Bun Kong.

A letter from China which I received Friday night corroborated  
what I had heard from 2 clippings <sup>given around Peking</sup>  
After comparative <sup>of all schools in Peking</sup> <sup>and by the way</sup>  
they find Mission schools <sup>run by</sup> <sup>highest standards</sup>  
and they admit that these schools do far more in character than  
than non-Christian schools.

Geo Scholby says anyone who is considering effect of mission work must take into account the fact that thousands are quietly living on a higher level because of its influence.

Anti Christian Army contained many influenced by <sup>China</sup> Christianity  
Chiang's Cabinet had 5 out of 13 cabinet members <sup>living</sup>  
Daughters of 55 officials in <sup>Bridgman</sup> non-Christian hamlet and a Christian one  
Look at the fruits -

Many faults - far from perfect - but the conclusion is plain.  
<sup>True</sup> Christianity improves a place & its people.  
I had intended to tell you that I could remember a <sup>stick</sup> <sup>in</sup> <sup>China</sup> <sup>but</sup> <sup>wanted</sup> <sup>to</sup> <sup>show</sup> <sup>you</sup> <sup>the</sup> <sup>weather</sup> <sup>you</sup> <sup>unembarrassed</sup> <sup>to</sup> <sup>the</sup> <sup>temple</sup> -

More than that - they have high enthusiasm - there is  
I want to go in front of parade & that of - I shall be the one to die for China  
I am going to you my life to Communism.

3. I am not going to Huang-tai - I'll pay my fine  
of 0.05 - and come to S.S. - (not a Christian) -

R 4. You may hurt me - you may kill me, but I won't sign

5. <sup>you</sup> <sup>paid</sup> <sup>expenses</sup> <sup>of</sup> <sup>9</sup> <sup>to</sup> <sup>Shanghai</sup> -  
What has happened when youth will sacrifice money  
" he says he's going to give his life.  
" " risks his life <sup>(he says and his wife)</sup>  
Jim you 3000000 test <sup>test</sup>  
usually it means the person is devoted to the cause.

There is the person Christ wants these days.

Little girl seeing dr. wh. could not study.

Does Christ want you to be interested in her & free her?

she is in bondage - you are in bondage - to ideas, customs, <sup>you</sup> <sup>try</sup> <sup>to</sup> <sup>free</sup> <sup>her</sup> <sup>with</sup> <sup>your</sup> <sup>whole</sup> <sup>heart</sup> <sup>&</sup> <sup>love</sup> <sup>&</sup> <sup>study</sup> <sup>habit</sup>.  
Christ wants to free you all - You must all be messy  
You can't be X'tian unless you have Missy's spirit.

Story of Marie Antoinette

- Characteristics of the Revolution
- Treatment of Americans Name list.
- Atrocities of Commisariat in Paris Traces
- Details of the execution by guillotine & fire.

that would remove your interests from your responsibilities

So we the rich nation - happy & contented -  
 & ask - they don't the Chinese get their home  
 in India etc etc.

There are two forces at work.  
 Originally, I believed very old - be very modest  
 about telling our own opinions, etc etc. We should  
 listen to others and learn.

It is true - but when one has reached a  
 certain stage in life - he says it to the world  
 to let out - some of the ideas that are on  
 the side of what he considers right.

We should not force our religion upon a foreign  
 nation -

we must assently at not - and do not  
 be wait for an invitation.

But - in the meantime - other many are spreading  
 with all the force of forceful personalities  
 ideas - which many of us cannot uphold &  
 must fight if we would live.

Communism - In the Bible - very ideal

Communist  
From one point of view - but when it is  
accompanied by lying, stealing, mauling we  
can be fairly sure, that it will do no good for  
the people - and we can sit out ~~with a light~~  
to spread dynamic ideas of the power LOVE, of  
peace, brotherhood, friendship, loyalty, courage.

Reason  
Chinese dragon making of (Quite early antiquity).  
beginning to take nourishment.  
Start don't get.

1. Farmers Unions } taught to kill rich & divide  
the gains.
2. Lying propaganda stirring up hate.  
Pictures where people are ignorant & cruel  
Englishmen in tall hat killing <sup>Chinese</sup> & <sup>Christians</sup>

3. Sun's Blue Tragedy.

Scott's Ben's letter -  
"map"

4. Note burning of shops in P'ing etc. etc.

5. Note the boatman rowing me across the bay.

6. Chinese are told that all Capitalistic nations  
are imperialistic - here to exploit  
your mine's - peaceful penetration -  
to gain control over the country.

7. No god - (most of China prof in Islam for a long  
time) Chinese - are hearing some of the  
Bible teachings -

But the intelligent are questioning everything  
Why are you here?  
Are you killing our country? etc.

Foreigners must go  
Answer <sup>when it comes to</sup> ~~that~~ <sup>the</sup> ~~Committee~~  
like the Russians - that they need  
the foreigners -

Chinese make a big fuss about a few hundred  
thousand foreigners in China - without realizing  
that they have one of a million Chinese residing  
in other parts of the world - ~~to~~ 700 are under  
the British flag.

Many of their complaints are not founded  
on reality -  
But that is a Chinese way to go at it.  
They have for their main contention that they  
are in a ~~unfriendly~~ <sup>unfriendly</sup> condition.

Livingston Agricultural College  
Mankang

" " University

Hospitals -  
Specific instances of good done.



Money means a good deal but not  
have so valuable as intelligent  
sympathy - It is bound to follow  
in time.

After money - when she <sup>has</sup>  
is good to a rich uncle  
So because we have given  
hospitals, working schools - we are  
reported to want influence & power

Why did God put <sup>us</sup> you in a rich  
peaceful land?

Because <sup>we</sup> you are worthy?

Does God love China

Is religion true?

Did he say Love your neighbors?

Of us love our neighbor as <sup>as yourself</sup> ourselves

Will we spend any time, money  
that on problems?

Write for pictures ~~Write for pictures~~





Tell a few personal things or things recorded for  
" wh. read + be read in books

15 yrs.

17 yrs - - - - - of history making. Tropic of Cancer

Impressed with many things

1. Power of word good  
↳ Khong's mother.

2. similarity of conditions to stories of Bible  
Evil spirit

3. strength & loyalty of Christians  
Freda Starkey's friends.

Continuing head of school.

John & Betty Stamm's baby.

Baby thrown away at Kham L.

Criticisms not to mild us like cows.

Little boy pays fine.

4. Beautiful faces

Bethel to a leper.

Woman who saved babies

If you ask me whether Christian missions  
are worth while -

I am glad to give my witness.

Before I went there - I wondered -

now - I stand amazed that so many of  
us do not realize the supreme importance  
the God-guided efforts of past century  
China's pres. & his wife X'tian  
Cabinet.

55 officials  
Medical Labors - - - - -

A few personal experiences  
Talk intimately of things which I saw or  
heard in China.

South

Tropic of Cancer

Language

1913  
Distance

A Khong's mother -

power of the word -

she was possessed of devil - " " faith

Freda Starkey's friends - strength & loyalty

Cantonese head of school in Swatow  
flood as a mother working late at  
night school that she made call.

Earthquake unexpected - 60 yrs.

Bethel to leper.  
difficulties

a man

Swatow St.

mulberry trees

leprosy

blindness

tuberculosis

Language

Baby thrown away at Kham L.

girl made to earn 05 a day, sending  
no school.

Do you teach the Chinese religion  
in your schools?

bread is not upon the waters.  
not only infidel Christians to answer my plea  
but also the poor - - - - -  
but ultimately left all in time I knew

" Do you teach the Chinese religion in your school?

Reply - ~~themselves~~  
The Chinese do not teach their own religion  
why should we? Can not compare <sup>(cannot compare)</sup>  
this ~~same~~  
shows in all the world no religion  
similar to the Christian religion

Of Chinese Gods are human beings deified -  
" " " people to whom folks were  
grateful like Sweet potato God  
or Hang Ben Long

This religion

In roundabout 15 years have passed since this  
we spent about 14 in 20 China. <sup>perhaps</sup>  
Before deciding to go. I wondered <sup>Why not</sup>

Witness of friends

uprooting  
heartache  
expense

Missy movement of value notably  
in religious world.  
but historically - in its effect  
on world events.

To-day in China <sup>as a whole</sup>

Chicago Kai-ling is a Christian.  
<sup>his wife</sup> Prisoner incident

majority of - Cabinet

On academy in Peking closed in a school.  
for 3 months - when it opens one of 1/2

That China has been able to stand off Japan  
to-day is a work of U.S. is partly  
a result of the Christian influence.

These facts you know but the caliber of  
some of the Christian is what it is difficult  
for us to realize.

1. The folks who condemn Turkey.

2. The makeup of party to madras.

3. The freedom from hate & bitterness.  
in this war

4. The willingness <sup>to give</sup> concessions  
to <sup>(Bill woman)</sup> to to

1 MON. <sup>THU</sup> <sub>MON</sub>

2 TUES.

3 WED. <sup>WED</sup> <sub>WED</sub>

4 THURS.

5 FRI.

6 SAT.

7 SUNDAY

8 MON.

Very enthusiastic about strong type  
but I must tell you of some difficulties  
even - diphtheria  
Livingst. native medicine

9 TUES.

10 WED.

11 THURS.

12 FRI. Wed

13 SAT.

14 SUNDAY

15 MON.

16 TUES.

China - 29 years - since we first travelled to  
Hawaii - Japan - Phil. I.s.  
Hong Kong - etc.

15 years since we left H.K.  
Shanghai, Japan, Hawaii.  
1927.

In these few years 1913-1927.  
we saw the military army develop  
right under our noses.

We experienced numerous <sup>and big</sup> floods  
and earthquakes - floods every  
year. We saw military power  
pass from one side to the other.

We lived thru the deposition of Sun  
and the nationalist movement came into existence.

We travelled from So. to N.W. & back  
again - 1500 miles separately -  
and I was marooned on the coast  
in early October - when fighting was going  
on between Wei-pai-fu & Chang-tso-ling.  
And yet we saw only the fringe of  
it - never penetrating more than 100 miles

College mater founded two colleges for women  
and I was privileged to visit both.

I believe that the work which our church  
have done in the past 100 years  
is one of the most important  
~~works~~ things in world history to-day.  
I hate to think what might  
have happened in China if the  
officials had not been influenced  
by Christians - and if ~~some~~ of them  
had not tried their best to live  
under the guidance of God.  
Even when we were there, we heard that  
~~the~~ <sup>the</sup> Japanese had rejected foreign relig.  
influence - and that they were too  
proud to put themselves under foreign  
leadership.

China, too, for a time was overwhelmed  
by a great wave of anti foreign  
hatred - which later died down.

Jesus Calls us. Map:

1. to be interested in other countries, and other people.

China - one of most interesting of countries of people.

Coin - The card I wrote about it <sup>in China</sup> over 20 yrs. ago - eaten by silver fish or cockroach which fly it so that I have written a new one.

2. Chinese people who were clear in producing great works and clear in small details "handwork".  
great work  
handwork  
carvings + doisance

What would be the course of history to day of China - if someone had not been interested in that country and the people?

Cannot answer in detail - but we know that if in control of China we had "a group which knew not Christ" - we should have had a country which acted more as Japan is acting under the control of such a group. - God save us from any more of such.

It isn't diplomacy that has made a <sup>Christianity of a far east</sup> business - but the <sup>the first truth</sup> example of loving devoted Christian friends - who in time of trial have proved that they were not

have been the  
 first  
 the  
 same  
 of

2 In connection with their politeness and respect for age, I might mention another curious custom. It is entirely out-of-place not only for a Chinese girl to mention the name of her father-in-law - but it is very bad form even to name the syllable. For instance if a Chinese girl's father-in-law had the by-name K'ang - it would be quite out of place to say the name ~~and~~ to say "my grandfathers will hear the word," would be quite as out-of-place.

A Chinese story is told in connection with it. A crowd of people wishing to test a young wife laid a trap by which seemingly it was impossible for her to give a message without several times repeating the name of the messenger which was K'ang.

They came to her with this message: -  
Notes how many times the syllable K'ang occurs.

This is the literal translation -

... how the clever wife got around it.

Convert Antimate Chonglas into <sup>Chinese</sup> ~~transmission~~ Life as the drawing is by

Last Jan. Mr. Lusk told of some obstacles in the way of bringing  
over statistics of the Chinese themselves had to wait before he  
coming there. He told you of the small nature of the  
of their interest in the country and their history and the  
of the land.

Living in the Chinese is often a matter more than  
politeness. They are trained by training at all to be extremely  
polite, and it would offend every sense if they should  
tell you are <sup>unpleasant</sup> ~~unpleasant~~ <sup>hull</sup>. ∴ it is extremely hard for  
the foreigners like us, trying to learn the language,  
to find out whether we are speaking correctly or incorrectly,  
being well or ill. Their politeness often goes to  
what seems extreme forms to us. For instance  
my is most concerned with them. And visiting  
to hear my husband - some Chinese women coming  
to me in a village where we were visiting in  
~~the group of~~ <sup>from city</sup> ~~speaking~~ <sup>by</sup> ~~us~~ <sup>which</sup> ~~was~~  
said "Lai-a-hong hai-a?"

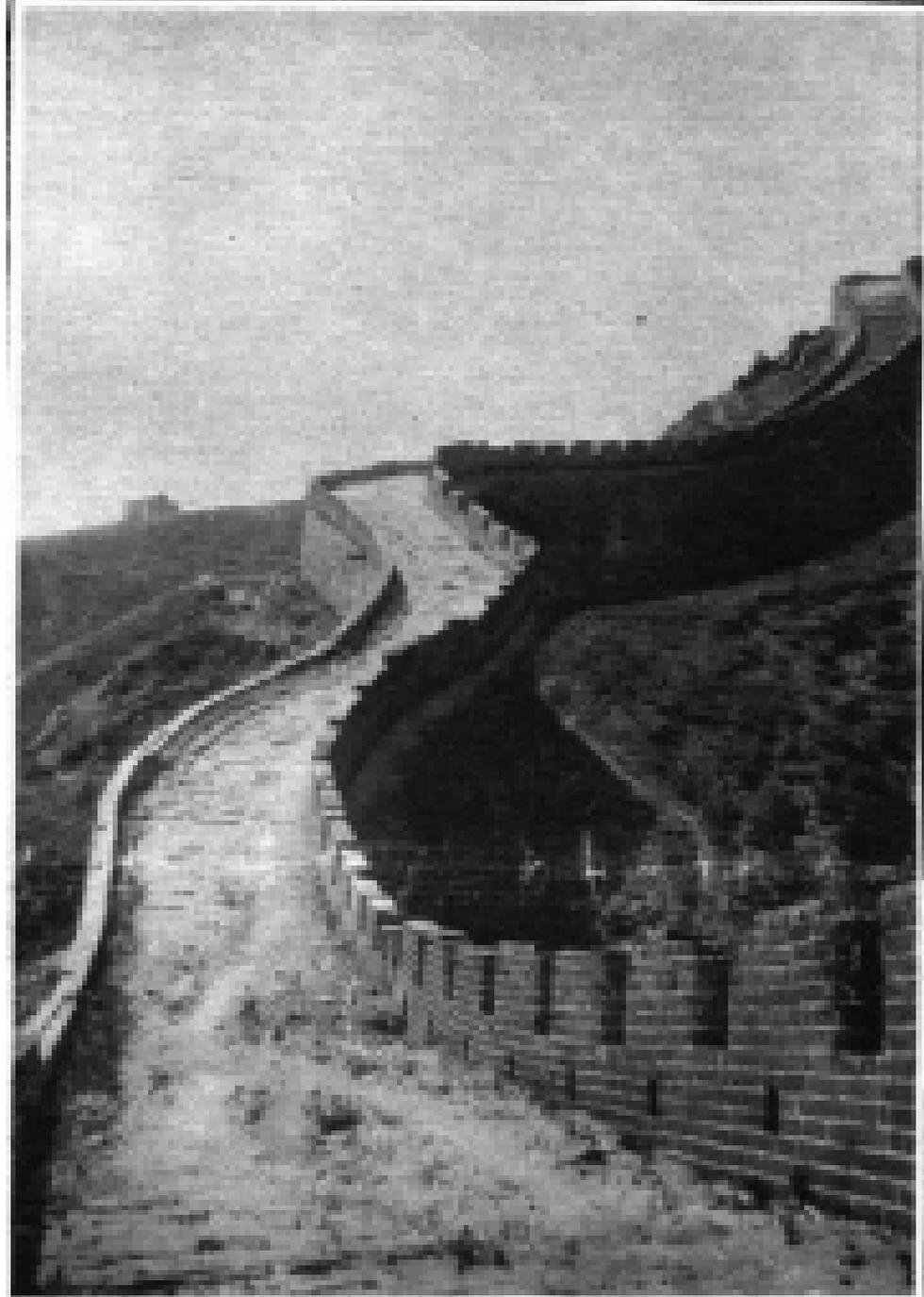
which being translated as "How is your ancient  
and honorable grandfather?"

"My what?" I exclaimed. & they repeated  
the remarks. One of the <sup>partly</sup> women turned  
to me, explained <sup>nothing about a husband</sup> and I hope I did not offend.

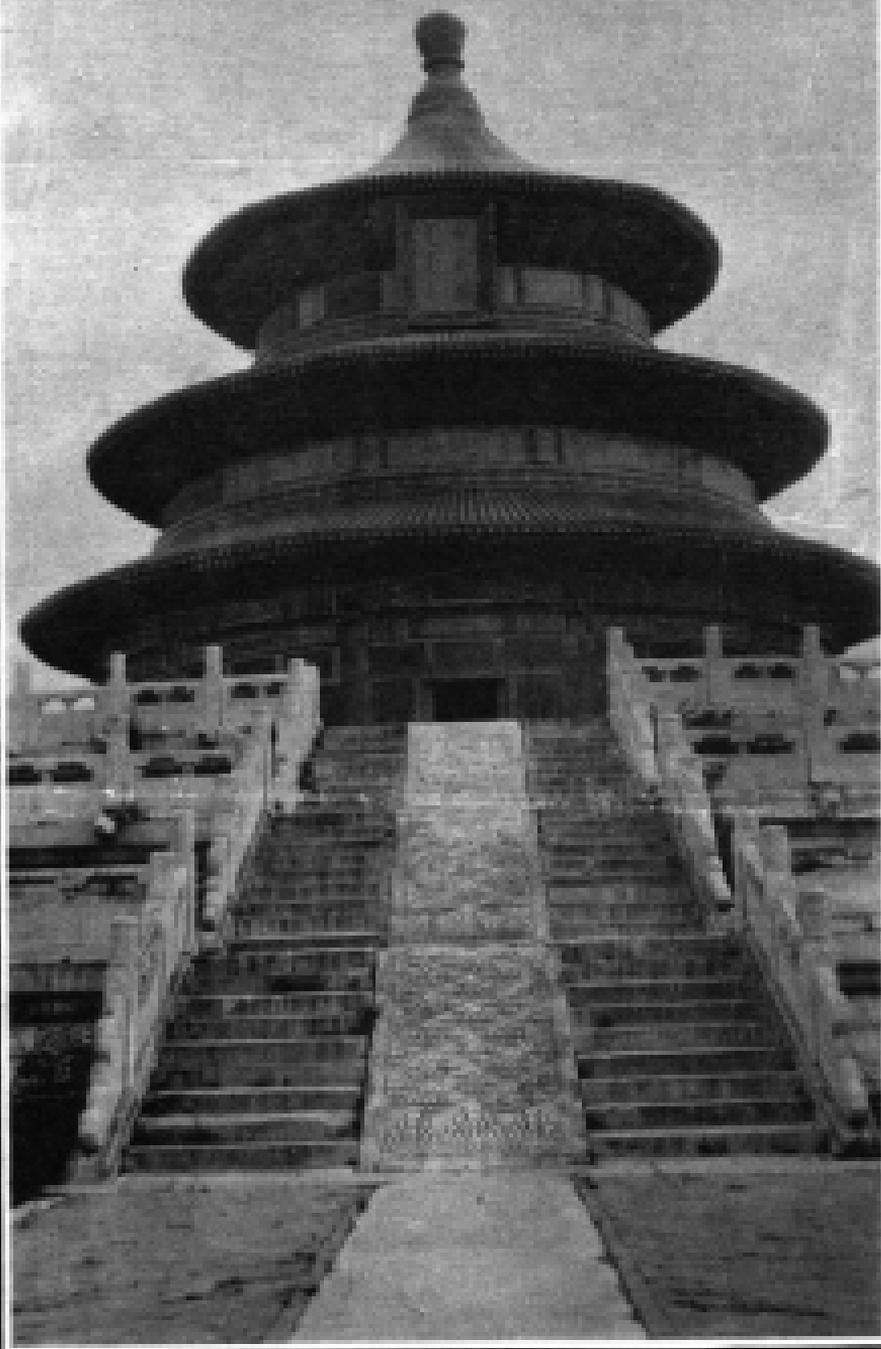
them when I laughed with great amusement,  
for I could not help seeing the funny side.

So when we speak of the Chinese as a lying  
nation, think of a great many of the lies,  
as the in character like those made by  
a diplomatic ambassador. On the  
other hand think how very <sup>difficult</sup> it is for  
them to get the other idea that a variation  
from the shadow of truth is wrong. At  
later years and years of actual teaching  
their doctrine and much <sup>effort</sup> to teach the  
truth which many find so familiar <sup>in</sup> childhood.

On the subject of the  
doctrine. Can't the same  
matter in charge of the  
morning pictures on God



The Great Wall.



The Temple of Heaven in Peiping.

2 Over the radio a day or two ago  
I heard Roy Chapman Andrews tell  
something of China.

He said - <sup>In 1942, people went west because</sup>  
<sup>costs were high, limited</sup>  
In China a people went west because disorder

<sup>Migrations</sup>  
The greatest ~~thing~~ in history  
Hardships incredible -

People carrying machinery on  
backs of men - up cliff and down  
rally - until they ~~found~~ they had  
gone up & down, <sup>gone forward</sup> further than they had

~~I believe~~ <sup>They got quite carrying laboratory equipment.</sup>  
~~pages~~ - ~~gone~~

You will be interested, too, in latest news  
from China - but in by passengers on  
grips hold <sup>anchored in Hudson R.</sup>

Not only labours took machinery -

but teachers and students took books  
and laboratory equipment where possible.

and even now a new migration  
is going on from the latest

region <sup>Canton</sup> taken over by the Japanese  
from Hong Kong, Shanghai &

Peking - <sup>including latest colleges</sup>  
Ginling <sup>has been there for 2 yrs. and has</sup>  
Most pressing problem is inflation,  
Even with Am. wealth how could we  
get along if. (over)

In the last 5 years living costs had risen to 44 times the 1937 average.

I.e. eggs will say were  $\frac{25}{100} = .25$  a doz

$\frac{44}{100} = .44$   
 $\frac{100}{22} = 4.54$   
 $\frac{100}{11} = 9.09$

They would now be

$\$9.09$  a doz.

~~average - 25c~~

Greatest difficulty among people with a fixed salary.

Rice wh. in 1939 was  $\frac{3.00}{32.00}$  a bushel  
was  $\frac{134}{32.00}$  32.00 a "

Kerosene 400, a tin 5 gal.  
higher now

+ 1 lb of quinine  $\$5.00$  a year ago

1 oz. quinine  $\$5.00$

men's dormitory near Chungking just a bamboo mat shed. Doors & windows were just openings and the floors were the ground. It was winter.

1.60 for a yard of poorest grade

cotton cloth

.33 a lb. for inferior flour.

Malnutrition

2 yr. old child severe inflammation of both eyes. wh. did not respond to usual treatment

Dr. feared loss of sight in one eye. child given a bowl of milk

How many will have feet?  
.. diseased by disease or ignorant  
parents?  
Cecil, Harold

### Pictures from letters.

These girls liked good times - enjoyed things that you enjoyed - but assailed by poverty, famine, war, unstable gov't. custom -

What chance have they?

How is it that they were born there and you here?

{ Wave set -  
wrap around skirt  
Buttons.

Would you, if you had been born in China and lived as a Chinese with all like it - if modern education

.. <sup>medicine</sup> Christ's message of spiritual peace and happiness - could come to you

Would you not be grateful for every loving impulse of the wealthy youth across the sea?

Not only silk but 5.

We do well to remind ourselves that China  
invented

Compass  
fire arms  
gun powder  
printing press  
movable type  
silk  
porcelain  
paper

hundreds of years  
before our  
ancestors  
thought  
of them.

Long before Columbus discovered America  
Chinese were living in houses  
wearing clothes  
and following customs

Every 4th baby born in the world is  
Chinese.

~~But in spite of wonderful philosophers  
and characteristics - Superstition &  
Bounded creation.~~

~~Red rags on small foxgloves  
red marks in hair of child  
eye painted in form of boat~~

~~Foot binding  
Boys near name day - Boys near <sup>cat.</sup> <sup>king</sup>~~

# A Wild Flower of the Hills.

Willey Memorial Hall, Cabot.

Wednesday-evening, April 11.

## CHARACTERS.

|                     |  |                   |
|---------------------|--|-------------------|
| Mrs. Caroline Burke | a jealous woman                        | Maudie Foster     |
| John Burke          | Mrs. Burke's younger son               | Laton McCarty     |
| Jed Burke           | her elder son                          | Curtis Lambertson |
| Manny               | the old colored servant at the Burkes' | Helen Newton      |
| Lily                | her daughter                           | Edith Davidson    |
| Mose                | Lily's husband                         | E. S. Hildreth    |
| Chloe               | an unwelcome wif                       | Jennie Smith      |
| Snow-White          | Chloe's unacknowledged father          | Jesse Gardner     |
| Sue Jackson         | a designing girl                       | Lucie Lang        |
| Zack Jackson        | Sue's brother, an attorney             | Norman Laird      |

Time — The present.

Place — The Burke home in the Kentucky hills.

Act I. Garden of the Burke home. A morning in August.

Act II. Same place. One year later, an August afternoon.

Act III. Same place. Three months later, in the morning.

Ingram & cows

Dr. web

Lu Ho Rural Training school  
girls' school  
Hunter agriculturist

Couldn't be done - CARTS.

Fairs, characterized  
2-5 days

No permanent shops

HUNTER'S FAIR - stimulus  
at Chinese suggestion: to improve  
of producer livestock

COMPETITION necessary

Chinese have method.  
Margin of profit so small  
they dare not experiment.

Advertising by 2 men & 2 mares  
Ad @ posters - not suff.  
why - ad. not read.

To convince men of one village that  
a fair would be to benefit most which  
would take the greater part of a day  
and much tea drinking.

Even press agents dared not  
urge it - no copy face

Hsia ng Ho. 23 miles away  
8:45 to 6:00 P.M.

Magistrate disturbed by  
Purser & hanging  
Better agricultural produce  
not staged; (Chao's visit)

Ch. <sup>two</sup> court yards.

walked city 4846. actual count  
6-6/10 - 5 dog ring circus

lectures  
Practitioner  
improved methods.

Ploughs b. & single share  
or single handle

Hand corn sheller.  
2 men 12 min  
Rent 9. a day.

1 animal cultivator  
hand corn planter.  
Simple spraying outfit  
improvement on water chaff  
mixer but used in coffee orchard  
to prevent smut.

Seeds - selection  
Poultry. 40-6 20090. 70000  
test

Tungshien } Mapa.  
Tungchow }  
J. A. ~~Pat. area~~  
~~Gen'l Fung's~~  
Soldiers

The wonderful Arthur  
Smith

Gen'l Fung's Soldiers  
playground -

Walled city.

□ General's  
Parade

Ch.  
School  
Homes  
Armes. School.

Mr. Martin <sup>(school)</sup> mul martin <sup>(Anglo-Ind.)</sup>

Mrs. Ingram.

Dr. & Co. <sup>Daughters</sup> <sup>tutor</sup> <sup>princess</sup>

Meche Ph.D.

Jim Hunter  
Rural experiments  
delightful wife  
Hand work.

Hunter  
{ Pigeons  
Turkeys  
Geese  
Hens  
Incubator

"Will you <sup>1923</sup> go home to U.S.A.,  
or will you go to the  
Peking Union Medical Coll.  
for your operation?"

If you have family, <sup>1923</sup>  
"If you go to Peking, you  
must stay in the north  
a full year before you  
return to the South."

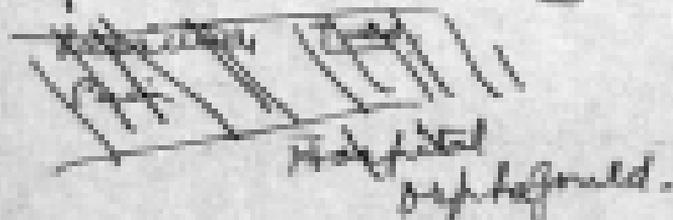
~~no the full yr. not.~~  
~~only 6 months~~  
Lean J. R. A. -

? ?

Isaiah 30: 20, 21.

Lunar rainbow -

~~no name~~  
operation set.



Dr. & Mrs. James  
College friends (23)  
American Board  
Lunar Cross. 1923

3 more in Peking - (another -  
Peking)

March 1. A.M. bringing A. & B. & C.  
for 2 trips.

"Aunt Lottie"

2 days in Peking where I had  
- hunted & hunted for a room

Tunghsien.

Classmate

Vice-prin of Ames  
School



map P. 20

City

Corner of shame.

Cpd. - acres - Pond - trees.

Jefferson Academy.

Dormitory

Hospital

Athletic field: (soldiers  
Dyke  
field)

Hospital. 10 U.S.  
Army

Homes.

Martin  
Wilder  
Wilder  
3 tile  
girls  
moody  
W. P. P. P.

Contrast -  
Here

Day

Coolness of autumn  
Colors of autumn

Degree of latitude 92  
heat & cold

Winnipeg forest

Mts. (Main field)  
(Linnel's thump)

geth. fruits apples  
corn

School opening -

Holidays - & Sundays

Religious home

War 1917-18 -

Flood

Fire  
Robberies  
Murders  
Disease

Montpellier

There

Night

at least surge of heat

Green Banyan  
acacia  
spongy  
bamboo

Tropic of Cancer  
and tropical  
heat & cold

Han Florida

5000 ft - \_\_\_\_\_ ?

{ orange - green  
tamarind  
purslane  
figs and cash  
rice fields

opening in August  
beginning to reap 7th day  
New year -

Temples

1877-18 -

August 22nd

1927

Leaving

Jan

Mosquitoes

Charbon

my cool  
water & any  
60 and blue sky

By ~~John~~  
} Sean's father's party

By John -

Beggars <sup>Could they then</sup>

Condition of Country is fruit  
of what has been sown

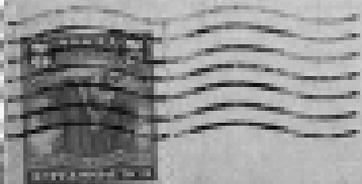
Self interest  
& Esteem

Provincialism -  
Indifference

art  
lit  
music  
prod of self

Lives <sup>live in</sup> <sup>from the</sup> message  
of the <sup>of the</sup> <sup>of the</sup>

Wm. D. M. McKim



Early betrothal  
& marriage -  
Serving the Mother-in-law.  
Aggravation

mother working in Iowa Mrs Bedford.  
Byron's life in jail.

Kidnapping -  
Pirating -  
Looting -  
War-shooting

Earthquake -

But where news of Christ  
has come there we find -

not in all - but in many

earnestness - A King's <sup>med dog</sup> mother -

Zeal - Sage/Baris

Bravery - Sea life - Fruits of

# Climate

Hot house. cement  
for narrow indoor

Bedroom

Bed. Hard pillow

Work } on all grass buffaloes  
} guns & ducks

clothing -

School

Dr. 1- 200000.

Hospital 1 bed to 25000.

Trucks 2+

Food fruits, veg, sweet  
sugar

Farm - Bull. Hygiene. run

Glass - <sup>valley</sup> ~~mountain~~  
Chard

Jangas

earth  
quake

sketch  
Kidnap  
Sullied

war

Typhoon

flames

violet  
rays.

malicious  
L.E.P.R.O.S.Y.



Intro - Racial characteristics  
Background that & vicinity must back this.

1. Mrs. Baker's coolie.

Face.  
Fruit

Funerals.  
Birthdays - Quin

Clinging to the old  
Faith in the  
Known  
Customs

2. Dr. Tai dyentery.  
our work

child in Shanghai heard by Hitch.

4 { Policeman at Pitaiho.  
Teas Man.  
Chiang Tai's wife.

Graft.  
Saffrage

3. Woman & granddaughter  
shot in temple of god of war.

Love of  
Faith in old

Beating of Mr. Page.

Untruth

5. Yes yes yes of women.

6. Quin diphtheria -  
Evil cholera  
small pox

Love of old  
Faith in old  
Customs

7. Baby thrown away.  
mouth of god of war.

Evil custom  
wound



Difficulties in Background

Hang Bun Kow.

Face

All Gods were people deified -  
Mrs. Baker's Coolie.

Face

2 Faith in the known, the customary  
Dr. Tai. intestinal disease

3 Ignorance

- a. A tin - Diphtheria
- b. Boy crossing water by - with no life cover.

4 Squeeze  
Taal Kuen.

Police man at Paitaiko.

5 Faithless - untruth.

Beating of Mrs. Page  
Reports of general.

fidelity

6 Evil customs. <sup>each punishes</sup> <sup>positions etc.</sup>  
Baby thrown away.

Position of females.  
gambling

7 Distress.

Famine - Flood - Earthquake - Dist. skin Tighon.  
Bandits - War. Disease - High mortality.

something that keeps us from understanding sympathy.

Many  
Language  
Change  
pictures



History has been changed by <sup>the</sup> religion in China.

Ignorance  
a sin

Kindergarten  
School  
Colleges

Lucky day to go to school  
girl forced to marry for  
Indifference mostly  
women at home

Education

mission work  
has introduced

Ill. starting school  
nearly  
needed

scientific  
schools  
Colleges

Put  
Medicine

Arthur Heng  
Smith  
China

Simone Yen - France  
(letter writing)  
work  
Chinese characters

Do these Orientals need Christ?

They Gods are many  
No other gods has said "I am thy God"  
Does Christy to change them?  
"Face medicine" pamphlet  
Gifts of Bible women  
mission 10/

3 or 4 week classes

Agriculture of compressed film

P. 46  
S. meet.  
long since  
the history of and  
Native wheat.  
S. culture

Coffee cardamom  
Selected seeds.  
Ripen early

My heart sometimes turns sick

Larger percentage worshipping idols  
going away

Sericulture  
Poor silk

10000 trees?

Shall we not heed the warnings of  
3 strangely cruel comets from  
the Orient?

Disease  
Leprosy  
(T. S.)  
wound found to many  
leprosy

Separation  
Hospital work

Lucky by or for

P. 48

Caesarian

P. 44 - Caesarian

Maths  
Taming  
of land

Religion traces Kan  
girl shot in temple

Ching Kai  
shid  
see before

Mr. Gordon

Can you describe the taste of an apple to a person from the tropics who has never tasted one?

If I tell you that a mango tastes like turpentine to some but it isn't but is a delicious combination of sweetness soft smooth texture and a flavor all its own, do you know what it is like?

So to-day I choose.

In old days, "The dragon is asleep" (China)

But now { opening eyelids  
stretching  
wagging tail. } (P. 10)  
(10) Throwing off the old (P. 10)

It finds itself in the throes of

- revolutions like 1776
- war
- Flood
- Famine
- Bandits
- labor troubles
- foreign aggression

off  
to  
the  
west  
to  
the  
east  
to  
the  
south  
to  
the  
north

Evening

P.M.

Tue. 3.

Wed. 23

Thurs. 24

Thanksgiving

Fri. 25

Sat. 26

Sun. 27

Mon. 28

Tues. 29 Willing Workers

Wed. 30

DECEMBER

Thurs. 1 Relief Corps

Fri. 2

Sat. 3 Willing Workers

Sun. 4

Mon. 5

Tues. 6 Woman's Club

Wed. 7

Thurs. 8

Fri. 9

Sat. 10

Sun. 11

Mon. 12

Tues. 13 Conf. Annual

Wed. 14 W.W.

Thurs. 15 Relief Corps

Fri. 16

Religion Education

Entertainment

Plainfield Religion Education

Prayer Meeting

I.O.O.F Meeting

Mrs. Lawson's Recital

Willing Workers Picnic

Lower Cabot P.T.A.

Prayer Meeting

Mrs. Lawson's Recital

Basket Ball Game

Church Meeting Masons

Peoples meeting Odd Fellows

Willing Workers - Sale - O.E.S.  
Prayer Meeting Plainfield

Typical misery  
Jannie Northcott?

official selflessness

Ang Tao Lin<sup>1</sup>/<sub>2</sub>  
 Teao Ken

Limousine -  
 Mulberry trees.  
 Geo Fitch's story.  
 (girl embroidery)

Fear of devils

House entrance

Ear rings  
 20thayer go to the Hospital -

Capt. 3 Watson Harbor.

New personalities -  
 transformed by Christ.

Kui Jong

Woman who saves babies.

Nurses who prevented Cholera epidemic

16 <sup>2</sup>/<sub>3</sub>

Giving <sup>small</sup> 1/6 of salary - for 9 month  
 man who decided to help lepers.  
 Those who saved Miss Sturkey's life -