

Ellison and Lottie Hildreth Papers

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Xtian Occupation of China

I 1922

General Background.

Kwangtung 99,990 sq miles

Pop. 39,169,701

Density per sq. mi. 372

Inhabitants less purely Chinese

enclosed aboriginal people

constant quarrels in regions

Where is Mrs. Motter's book?

Monist. Rel. movements

I. Animism

A Phenomena of natural living life

By magic rites to gain favor

B 4 big festivals, Sept, Dec, Feb

World peopled w/ spirits.

Worship on local temples.

Processions to bring rain
or avert disaster

II. Ancestor worship

a. Motivation

- a. Dead need offerings of living
- b. Ancestors' ministry to dead makes
harvest and holiday.
- c. Defuncts have power to bless or punish

elaborate funerals
great ceremonies

III. Taoism - (Mao) & ^{Ch'ing} ^{Ch'ing}

Vegetarians - Celibate

A 128 Lites on lat. significance

Practices meditation - breathing

Object - eye contains further principles of nature

to bring life, attain immortality & magical powers

II - B. These things may
{ rectify ritual of funerals
{ practice exorcism
{ dispense charms & medicines

Hypnotism & Spiritualism on them
Paint pictures of soul of dead.

Sitting in meditation.

IV

Confucianism -

Originally a state religion - but
has suffered modification.
Confucian Society its headquarters
at Peking & a branch in all
provincial & main cities.

Central Society presided over by
Dr. Ch'ien Hsueh Chang
who edits daily newspaper
on Confucianism etc.

- Dr. Ch'ien has issued a Book
1. Recourse to 3 roots of life by sacrifice
to - Heaven
- Earth
- Ancestors.
2. Gather the 5 Blessings by meditation
upon the 5 elements & classics

3. Established a harmonious social order by cultivation of doctrine of the mean & harmony.
 4. Established universal brotherhood by the use of propriety and personal influence.
 5. To attain the highest longevity by nourishing the person and the soul.
-

II Buddhism:

Introduced A.D. 67, but
really penetrated earlier by
trade routes.

I Period 67-420 preaching
transmitted

II 420-601 interpenetration

III 601-960 - established as

IV 960-1911 - consolidation
& decay.

V Revival

V Sect. cont.

It worships the god of all religions -

Branches in Nanking, Hankow & Kalgan. membership 100,000.

A Second society is Cooperation in godless Asia. started in 1917.

Branches all over China, but least in 1/2 degree.

All teaching to return to one teaching -

They appreciate Christianity but believe that others are in the dark as to the real meaning of eternity. Believe in transmigration & sita meditation -

IV Sects.

One of the largest & most widely spread is the Toan or Chiao successor of the Lotus sect.

It observes ritual of Buddhism practices of Taoism & morality. Confucianism.

It forbids wine & opium.

Members belong to lower classes.

B. Hsien Tsin Chiao 許 天 教

Worship should be given to ancestors who created the visible world.

Ancestor worship & idolatry are discouraged, but allowed until the devotee sees their uselessness in Hsinzou Shuen.

C. Chiu Tan Chiao 九 天 教
Universal Love

Sect of the philosopher's stone & maybe related to Neutonian Christianity.

D. Mani sect. Kansu.
Chanting prayer.

E. Chiu Kung Tao 九 功 道
Chance

F. Shen Chiao 神 教
Spirit, Human

Many sects carry on phlan-
thropic enterprises.

Shan Tang - Szechuen

G. Gai Ta Po - sect Fukien

Members get hold of people by
breaking opinion habitly by
hypnotism

H.

I. Lan Yin Yui (Tehshou)
for the deliverance of souls

Recent sect.

Preach, food to poor & also
medicines, tracts, books.

J. Kwei Ji Chao. Return to
One Sect. N.E. Shan Tung

Try to unite tenets of all
religions including Christianity

Two societies in approach

1. ^{Form} Study of Ethics - Tao Tai
Hsinshih. Founded 1916 Peking.
Object to unify all religions

Story of Hang Bun

We were privileged to live in this big city that
Hang Bun had influenced - It had a population
as great or greater than the state of N.Y.
Known as most literary city in the state

and so to-night I want to bring to you a few
pictures of Chinese youth - and an idea
of ~~how~~ ^{where} the Xian message is scattered

^{What} ^{significance}
Fat ^{and} ^{what} ^{it} means to China - what is at
stake in China and in the world -

There is a big race going on in China
a race between Communism
& Christianity -

Which will win?

~~And if either wins who~~

Youth is excited about this struggle -

" if China fall we are at fever heat.

In Peking chosen front of provocations
hoping to die.

But ~~what~~ ^{what} daughters of 50 officials

where are they now? what ideas?

How is it that with most every army can
inquire at chapel
Paradoxical.

Hang Bun.

But educated ones are in minority

How many children in babies on back?

" " " embroidering?

" " " with no education?

Talk Chinese

1.
2.

With the sound of Chinese words in your ears
let us consider why we shld send Christian
message to China

Why do we send anything else to China?

We send plenty of cigarettes

opium. Slogan.

We send Kerosene and electricity
(+ standard oil)

Peanut oil Lamp.

We send these things To MAKE MONEY.
and many more
very wisely

if we are spreading products all over China
in inaccessible places

Why not send our best
in western education? without the
religion gas motors.

Chinese have substitutes.

Our medicine { that needles
Punching
Acupuncture
Tiger claws etc.

.. religion
{ our
and
our beliefs.

But not one God - do they have who was
not originally a man living in earth -
who ~~was not a God~~ ^{was a God}.

They have no conception of the way to find out
that God is a spirit and that J.C. revealed his
personality to us.

18/1/19

Bak Hing Mu Lan.

The Chinese Joan of Arc.

In Shensi Province, China, lived a general whose ^(Chinese name) name was Hui ^(flower). This great general had retired from the army and gone home to live, but he was still called General Hui (Flower). He had three children, two daughters, and ~~a son~~, named Bak Hui (Mu Hui), Bak Hing, and Bak Ti and a young son, Bak ^(Mu) Ti. One day Bak Hing

once heard that Jui Hing had commanded that her father should go out to fight the Turks. On hearing this, her heart was full of distress. She thought to herself, "My father is old, and just now is recovering from sickness so that he has not yet regained his strength. I fear that if he goes, that because of his age and weakness ^{namely} he will not only lose his life, but the country will lose the war. If he does not go, he will disobey the King's command. In our family there is no older brother to take our father's place and go out to war. I myself am a girl. What can be done?" The sorrow of her heart showed in her face. Just then her sister came into her room, and seeing the expression of her face, she asked the reason for her distress and anxiety.

Bik Hông at first, did not dare tell her sister, but the latter persisted in inquiring kept asking her till she told the reason. Bik Hui on hearing it, was also distressed. For awhile the two girls sat in silence. Then Bik Hông said, "I have decided. I am going to take my father's place and go out to war."

Bik Hui said, "you are a girl; How can you take up our father's place in war? And besides you would have to be gone a ^{many days} ~~long time~~ ^{and} your return would be uncertain, because the Turks are a wild people, and cannot be subdued at once."

Bik Hông answers, "Sister, what you say has great reason, but in my heart I have already decided. Cannot a girl give her ^{life} strength for her country? I am determined to spend my strength for my land just as a ^{man} ~~boy~~ would."

As the sisters were talking, the command of the king, Qui Hông, reached the house, ordering their father to go to war against the Turks. When the father received the command of the king, he at once prepared ^{to go to get ready}

to go. Altho he was old and weak, the love of country of that was in his heart, was not old nor weak.

When his wife heard the word from the king, she urged him not to go. Bâk Hâng and Bâk Hui also urged him this father not to go. The father replied, "Altho my years are many, I am old man, I sacrifice myself for my country is what I ought to do."

Bâk Hâng said, "A little time ago, I decided to take your place in fighting the Turks, so that you may restore your strength of your body of home. I hope that you will be willing to let me to go."

Her father answered, "You are a young girl. How can you take my place?" Her father answered.

Bâk Hâng said, "You, my father, has taught me to ride a horse and to shoot with a bow." Bâk Hâng replied.

"Can not a girl give her life for her country? I am not determined to be less than a boy would."

"But what if you should be recognized as a girl!" the father asked.

"I will be very careful," Bâk Hâng replied, "so that no-one will know that I am a girl."

Her father replied, "Since you have made up your mind, I do not dare to hinder you, but you must be very careful in your words and actions, so that no one

As she was riding one day, she saw before her three men. When she came up with them she asked, "Three men, are you also ^{going to} fight against our enemies?"

"Yes," the three men answered, and so B. L. rode on with them.

"Who are you?" the three men asked, and from what place have you come?"

"My name is Hui ^{Fa} and my home is in ~~Shen~~, she answered.
(Hui Ang Hui.)

"Oh, then you are General Fa." you and we are of the same ~~place~~ ^{town}.

"In ~~the~~ ^{your} place, we are not far from the enemy," B. L. said. "We must hurry forward."

"The three men ^{would} did not ~~stop~~ ^{press} on," B. L. said, "If we were women at home, it would be easier."

"Why do you not do so?" B. L. questioned. "You are not so brave as ^{our} Chinese women of long ago. There has been times when a woman has saved her country."

On by herself B. L. hurried to the field of battle. Just as she reached there, she

saw the commander (Ho Nguyen Sue - #5) ^{marshal Ho}
 fall from his horse wounded by the arrow
 of an opposing general (Huan Chien). Just as
 (Huan Chien) the enemy hurried forward to kill
 Ho ^{the} ^{Yuan} ^{Shuai} ^{Marshal} with his sword, B. L. rushed
 forward, and fought with him, and conquered.
 B. L. helped Ho - - up from the ground, and
 as he began to recover his senses, he asked, who
 said so?

B. L. came to his side, and he asked his name.

My surname is Hui (Fa), she said.

"Oh, you are Genl Hui (Fa). I am very glad."
 Then he invited B. L. - to go with him to his
 head quarters and become his special aide, - to
 go before him ~~to~~ ~~the~~ ~~position~~ ~~of~~ ~~responsibility~~, ~~and~~ ~~to~~ ~~be~~
 the position of responsibility, ~~and~~ ~~to~~ ~~be~~
~~responsible~~ under ~~the~~ ~~flag~~. Many times as they
 went to fight, they conquered, and many ~~times~~ ~~his~~
~~army~~ ~~was~~ ~~advanced~~ ~~into~~ ~~the~~ ~~enemy's~~ ~~territory~~.

One night Ho P. S. sent Hui C. X. to visit
 the whole camp, to see if any enemies were
 coming. As Hui C. X. rode on, she saw many
 birds flying in from the north.

"I wonder what is the reason for this," she said.

Then she decided that ^{she} must ~~be~~ ^{be} the Turke ~~must~~ ^{must} ~~to~~ ^{to} ~~make~~ ^{make} a night attack on the camp. At once she went to report to Hō N. S. so that he ~~might~~ ^{might} ~~and~~ ^{and} prepare for action.

When S. J. heard this, he ordered Hue C. K. prepare the soldiers and horses to go forward to the forest before them and go into ambush there. Hue C. K. led some men forward to the forest ^{and hid on the side} while H. N. S. led others ^{on the other side} a little farther back.

There he ^{waited} till the leader of the Turkish force Pa Thu' lei had passed him.

When Pa Thu' lei had come ^{to} abreast the ^{two} ambushed forces led by H. N. S., the three bands

drose at once and surrounded him. In the the fight that followed Pa lost heavily, while the Chinese won a great victory.

Handwritten vertical text on the left margin, possibly a page or chapter number.

I have a father and mother at home, and I must return to serve them.

"You are surely a filial son,

you bid you wish to return to your home to serve your parents, you are surely said the King, but you have ^{to} merit, and my heart can have no peace unless I reward you.

Hue C. K. replied, "From the time I was a child, I have heard that about this, The family labor 15 is not within the state. If the state is secure, then the family will have peace. If I can return to my home with enough to live on, that is sufficient."

I am willing to allow you to go home, said the King, but after you have gone, I will send presents after you. You, Hue C. K., you are truly my king, and I truly command you." Returned narrative

After Hue C. K. had bidden farewell to Qui Uông, and Ho D. S., she mounted her white horse and rode away.

In the next chapter
At that time B. L.'s father heard the good news that the rebellion of the Turke had been put down, and that Ho D. S. & Hue C. K. had returned. B. L. has been gone

140/100

4/5
the 1/5

three twelve years, and we have heard no word from her. I have earnestly waited for her to come home, that I might see her face again. Now that we have news of her return, I am happy enough to dance.

He said to his wife and daughter and son.

He suggested that they all gather ^{together} outside for her, but because he was so anxious ^{and with very great} himself to meet her, he started out first ^{by himself}.

Tired out by the unusual exertion, he sat down to rest just at the time when B. L. was approaching that very spot. As he saw an

old man sitting with hair and beard very white sitting by the roadside. He seemed to be like her father, yet much older. Dismounting

he came nearer, and he saw that it truly was her father, and she called to him saying,

"Father, I have come back."

Raising his eyes, her father looked at her steadily as if he did not recognize her.

"Who are you?" he asked.

"I am Bah Lang, your daughter," she replied.

"My child, B. L.," cried her father in great joy, "you have returned, I am content."

From the time that you went to the army, these twelve years, I have thought of you night & day. I did not know whether or not you were still alive. Now that you have returned we must thank God thanks to Heaven."

B. L. assisted her father back to her home where her mother, her sister, and her brother ^{knowing that she was coming had returned,} rushed out to meet her. As they came out, they all asked, "But where is B. L.?"

The father pointing with his arm to B. L. said, "This is the ^{young} ~~young~~ ^{general} ~~general~~ ^{Chiang Kai-shek}, B. L. who for twelve years has taken the place of her father."

The mother looking earnestly at her daughter said, "Surely it is Bih-tung come back again. We must thank Heaven and Earth."

Her sister and brother did not recognize her, but thought she was some officer of the army. B. L. said to her brother, "You have

grew so large that I could not recognize you. When I went to war, if you had been as large as you are now, then I would not have needed to go!

After they went back into the house, B. L. again dressed in woman's clothes, and told them of all that had happened there over the past years. The family. The joy of the family was too great for words. After a few days stay, to celebrate his return, his father and mother gave a feast in her honor.

A few days later Ho Nguân Sui came from the king with the gifts for Bih Hing. His father went out to meet him, and asked

"Where is your honorable son?" (lêng ngy) In subduing the Turks he has attained great honor, and the king has sent me with these presents for him.

Distracted, ~~B. L.~~ and thinking, "What shall I say?" B. L.'s father finally replied,

"My child, was overtired with the journey, is not well, and cannot come out."

"Then I must go in," said Ho, and he was gone for a minute, for he was sent by the king and if he do not see his face, he can not return to the king.

"In that case," replied the father, "I will call my child out to see you," but in his heart the father kept thinking, "what shall I do, what shall I do?"

There was nothing else to do, and so he went in, and called B. L. to come out. ~~She was dressed~~ in her woman's clothes, she ^{was surprised to see} hardly dared to come out to see the ^{man} ~~man~~, but finally she did ~~come out~~ and faced to him.

"Who is this?" he said in ~~amazement~~ ^{surprise} turning to her father.

"It is my daughter, B. L.," answered her father.

"It is your son whom I wish to see," said he.

"Why do you bring your daughter out?"

Her father replied, "This is the General ~~Mu~~ (Fa) who came with you to conquer the Turks, you do not recognize her?"

Hō N. S. said, "Gen'l Fa is a fine looking knight." (t'ai chiang - hu or iang, etc.) Why is he changed to-day to a girl?"

B. L. told him then how she had taken her father's place in the war.

After he heard her, N. S. praised her, saying,

Bak Lung - Mu Lan!

In Shensi in the Chera there was a man named
(Hue) (Fa) - ^{ngai} Folan who was a chieftain (general). Because
he was old he retired from the army & went to his home.
But all called him ^{him} Mu Chieftain. He had 2 daughters
& 1 son. The oldest ^{daughter} was named Bak Hui (Mu F) the
second Bak Lung. The smallest was a son, Bak
Ai. Mu ti. (a tree name) 栎. One day Bak Lung
heard that ^{her} ^{father} ^{should} go out to fight the Turks. At hearing
this, her heart was distressed. She tho't to
herself, "My father is now so old & just now he is
just recovering from a sickness, so that he
has not yet strength. I fear that if he goes, that
because of his age and weakness, he may lose his
life; so that the country also will lose in the war.
If he does not go, he will disobey the King's command.
In our family there is no older brother to take over
father's place & go out to war. I myself am a girl.
What can be done?"

The sorrow of her heart was shown in her face.
Just then her sister came into her room &
seeing her face was distressed, she asked the reason.
Bak Lung at first, did not dare to tell her sister.
But her sister kept asking her till she told her
the reason. Bak Hui on hearing it was also distressed.
The two girls sat in silence for awhile. Then Bak Lung
said, "I have decided. I am going to take my

father's place to go out to war."

Dak Hui said, "You are a girl. How can you take our father's place in war? ^{Days} Also the time to be gone is long, you do not know when you may return & your home, because the Turks are a wild people, they can ^{not} at once be subdued.

Dak Hui answered, "Sister, what you say is true; but in my heart I have already decided. ^{It doesn't} Canst a girl have ^{the} ^{spirit} ^{of} ^{strength} like her country? I am determined not to ^{be} ^{inferior} to a boy."

As the sisters were talked, the command of the King, Qui Hui, reached the house, commanding the father to go to war.

Leader's Comment 1

Christians of first century
had no place for war.

They believed that

Jesus forbade war
They refused to bear arms

"I am a Christian and so
cannot be a warrior" -

was a common answer to
the officials of Rome.

For 150 years

Christians were not soldiers
Soldiers " " Christians

Records show that

Converts to the faith at once
abandoned their army
service.

They endured torture and death
for the position they took -

Marcellus, a centurion,
became a Christian and
threw down his belt at the
head of his legion for his
faith.

Imprisoned
Later Executed.

Principles of peace &
& love for . . .

Characterized the whole
Christian brotherhood
in its early days

Not until the church began
to temporize and equivocate
with the empire and the
forces of violence do we
find any record of
Christians engaging in
military service.

The early church was
the first peace society.

~~Practical suggestions from~~
~~a pamphlet which advocates~~
peace - the cost is high
because it demands
peace in the family
" " " school
" " " business
" " " the church

should demand peace in

As the world today is 3 times as large as
B Read. a, b, c, d, e, v

2nd prayer P. 3.

Let us pray-

We pray now for the rulers of ^{men}

- ° Save them from a lust for power,
all ancient tricks, all cheating ways,
- || All pride which makes for war.

Teach them the speech of peace
and the ways of concord
That justice may walk the streets
and harmony abide in the homes
of men.

We pray for peace ~~for~~

for the Chinese —

“ “ Japanese —

“ “ English —

“ “ Germans —

“ “ Italians —

“ “ people of India —

“ “ “ Africa —

“ “ Jews wherever
they may be.

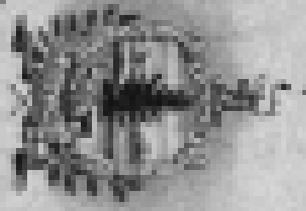
We pray for the Americas
(over

That we may be conscious of our history
" grateful for our position
in the world.

That as the people of these continents
we may be the instruments of
reconciliation and reconstruction,
that we may be constantly aware of
our great privilege and power.

That we may so live as Christians
that a new birth of freedom will
be inevitable, and that govern-
ments of the people, by the people,
for the people shall not
perish from the earth.

STATE OF VERMONT
DEPARTMENT OF AGRICULTURE
ROBERT H. JOHNS, COMMISSIONER
MONTPELIER



1802-4 years ago
HANG BUN KONG was to BE EXILED FROM PEKING.

What was all the trouble about?
The emperor wanted to introduce ^{single} ~~multi~~ of the Tao.
BUN KONG objected.
He was quietly informed that —

He came to the city in the 50- where in later can
He found people ignorant - distressed - poor - ravaged
by crocodile in river: 100000 people
He wrote an essay
Threw into river
In 7 months - the city became educated
improved

BUN KONG died & was made a local God.
Temple built to him - (PICT) ^{not only}

Attending as it may ^{be seem} the hean & god
BUT all Gods in China are admitted
to have been men —

much ~~of the~~ ^{of the} ~~after~~ ^{after} day — Wanggo to temples —

Bow down or worship
Burn josh sticks
Consult soothsayers as to proper day for
child to begin school
" " for marriage
" " for funeral
" " for ^{beginning}

Girl with her grandmother ^{disease} went
to Temple of God of War.

Processions ^{feasts for gods}

Pig
Chicken
quilled meat
steamed cakes
Oranges
Steam
Green
paper
money

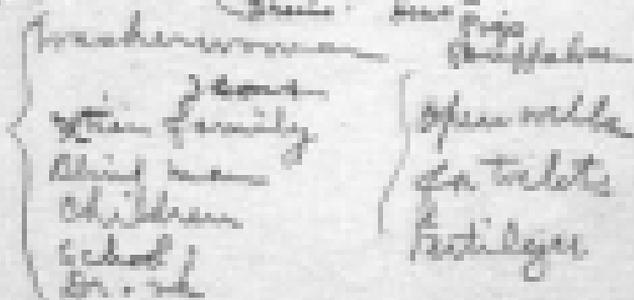
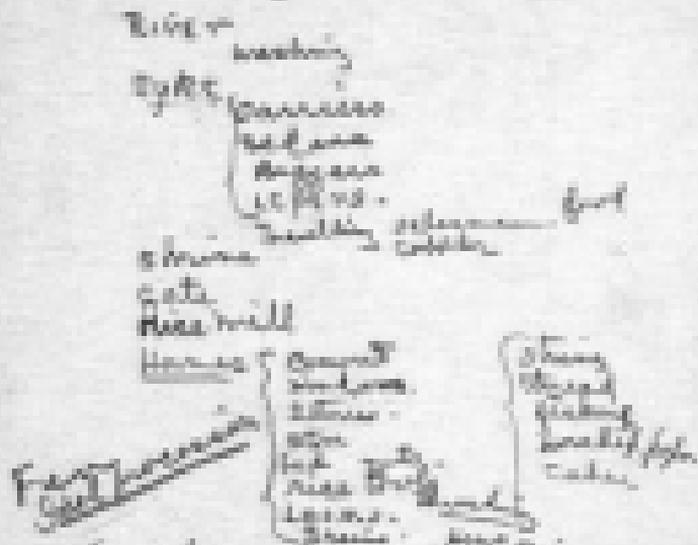
They must give money
" " celebrate feast days — ^{about one} ^{a month}

How much does it cost up to be ^{13 mon.} ²
many of us are worth the name?

Chungking

Chungking

At the foot of our hill in China
is a village - 1800 - 1850.



Are you willing to be
transformed?

Why did God allow us people
a way to see the light?

How? Transformation

Women saving babies
Buy in jail.
A Klong.

You are sending it.

{
" Dr. Brown helps
" Lecher small pox
Cholera
" Whyte - fighting
" Ross earthquake
" Men devoted to god
& woman

of the people in love
in their hearts.
You are not transformed
but stand.

IX. Lived in China (half way around the world)
for the greater part of 14 years - 1850 - 57
When I was about to go, I thought there would be
very little grass or flowers or green trees,
because I had heard that the Chinese
had used all the trees and ^{cut} falling up the roots
of plants and grass ^{for} for fuel wood & for
eating in times of famine.

Land Out - My husband ~~he~~ and I were sent
to the southern part of China (near the
tropic of cancer) there, there was plenty
of rain - and green grass and leafy
trees.

Food Before I went ^{to China} out, I wondered what
we would have to eat - and where we
would live and in what kind of house.
We found we were to live not far
from the sea - so that we could have
fresh fish - and crabs and shrimp and
~~crabs and fish~~ ^{chickens}. We could at least but it
came on a boat from the North.

The Chinese used pork for meat and
their pigs were ^{kept} like our dogs &
cats. They could sleep in the room
for they were so valuable that they
might be stolen.

If so I had no complaint to make about food - If I had lived away from the coast, it would have been different.

Our houses ~~in the South~~ ^{in the South but} ~~not~~ ^{not} in North China - were built of cement - one or two stories, but " in this country has steel rods in it to make it strong.

There there were no steel rods to strengthen the cement and so when an earthquake came (and one did come) - many of the houses crumbled.

The language was just a jumble of sounds at first - but the sounds of words were all in one syllable like
lâi - come nâig map
jit - sun. Sîk to be home
suek moon da a person's head
one two three
nasal

cheek
no
ear

3
but each sound ~~single syllable~~
could be said in at least 8
different ways so that was
confusing

hi tone gif tone hi
low " low
sudden tone curly tone ~ etc.

~~but the sound or tone of the word ka
frim-lame changed its tone
when it was combined with
another word
yesterday tea-git~~

My husband's work was teaching
preaching, visiting in the country,
doing executive work - bookkeeping
etc.

Money - changed value every day

I taught something whether I
was in the port city where they
wanted me to teach English and
probably music.

or in the largest city in the province
where I taught gymnastic exercises
and some music or English.

That reminds me of a thing I shall
never forget.

When we lived in Chaochow one day
I went down to visit the primary
school. - where ~~another~~ a fine Chinese
young woman taught The Children
Loved Her. They said she was very
kind. She would lend them Remembrance
when it rained.



were watching as the
 Sch children had their daily
 exercises -

When there was a chance I asked the
 mother how old her daughter was & yes
 Would she like to have her go to
 school each day -

Yes she wd, but they did not
 afford to send her, she had to work
 each day, and couldnt go to school even
 if someone paid the expenses
 which was very small.
 How much does she earn in a day? asked
 the mother said one a day.

If
We look at the Chinese eyes slanting a little.
They " " us - you the big nose.

One college girl in west. China says -

"The main difference between Amer. & Chinese is this -

Amer says $2 + 2 = 4$

Chinese say $8 \text{ divided by } 2 = 4$

They think we are queer because we start reading a book from what seems ^{to be} the back of the book

say that ^{is} ^{not} ^{true} because we read from left to right - when they might naturally read from right to left. But actually we read from top to bottom beginning at right hand side.

Hyman book;

II. when you went to China, I expected to find brown earth everywhere, because -

But I found - green vegetation in South
.. crops. so. middle no ^{mills}

And trees pines willow - banyan
orange trees, mulberry trees, mango trees
and beautiful acacia & graceful bamboo.

Now we really have seen only the Eastern jungle
map. but heard much.

~~If I had seen only eastern jungle~~

but you may read in your books or hear
some one say something quite different
from what we say - that is because customs
& conditions differ in different parts of

land - I might say & tones - 5 min. else is the

3. Food - { aquatic crawfish = lobster
abundance of fresh fish
meat, pork, beef. Lamb (no), chicken
geese, ducks, chickens turkey, ^{or quail} etc.

Veget. spinach, squash, sweet, peas in pod
string beans, turnip etc.

Fruit. bananas oranges cherries
plums peaches
pomegranate, papaya, pineapple guava
persimmon; pomegranate
kiches

Nuts - 2059 small
milk (no)

113

SWAT 168

4 stops

Clothing

New years' new clothes -

Processions

Fire crackers

Games for airing

games, putty, cork ball

what did I do:

when I was able to taught
gym or music or English
I taught
to a class of Chinese
adult boys.

Pict

in Jay & Alice

5. Weather - drought in 20.
sand storms

heavy rain
humidity in 30.

Insects food hung from roof of
screened cages to keep
from animals & insects

End.

that was where the Chinese were ready to talk to the consuls

arrangement on ~~that~~ furnished a sedan. and an official went ~~to~~ ahead ^{on foot} bearing a

flag



1000
1000
Rov.
1000
1000

I stayed overnight
then the Chinese.

Phil ~~the~~ this chapel for the visit
one Chinese led

Don't ask too
many questions
Save the
whole business

Valley F

When fishermen
get into a good
scaly and will
make 3 copies of it

most he was
invited to join
the affair

They ^{Chinese} thought they
were running
short of frequencies:
so ~~that~~ ^{when} it was prac-
tically ~~of~~ over they
invited ~~him~~ ^{Colt} ^{Pratt}
^(in letters)
All he got in the
inscription was
that that was a
source of grati-
fication.

^{to the port city}
Offered to go because
I was the best ~~man~~
walker of ^{the men} asked to
arrange the armistice.

A Tok, Ong, Sun, Set
and I had walked home
a month or so before,
when we had attended a
meeting in Swanton and
the ~~train~~ ^{train} didn't run

after he had talked over the
E. STORRETT
BIRMINGHAM, ENGLAND
with the consuls

with
negotiate

he called ~~the~~ ^{the} night
negotiate touch with the consuls
(from Great Britain and U.S.A.)
who, ^{through the} since the train did not
run, were to approach ~~the~~
Chaochowfu by a roundabout
way by launch ^{and} by sedan
Chair. They were very willing
to let him ^{accompany him on} the trip by
launch as far as they went. (Kelying)
After spending the night on a
wooden bed in a chapel, he
to continued to Chaochowfu
in state in a sedan chair
with three ~~or four~~ ^{four} ~~bearers~~
with an official who walked
ahead bearing a banner (which
bore the name of the official) which when
translated means (Governor's)

The ~~affair~~ between the S. & Northern soldiers
were finally settled with the help of consuls
and missionaries and Briefly the
arrangement was that the Northern
Soldiers would be allowed to leave
without molestation on the next day -
The Northerners thankful but not trusting the
of Southern soldiers - quietly packed and ^{left} ~~left~~
(not about the result)

A bunch of consuls
went to Kityang to try
to mediate. I furnished
a note to Phan - then
and then

Edward
C. C. Lee

W. D. Barrett

On a certain date which
is given in Chinese ^{on the scroll} (and any
Chinese scholar can put it into
English)

our city of Beifu
was occupied by northern
troops and besieged by southern
troops, who were threatening
to bombard the city. In some

way the civic leaders managed
to arrange on general terms
for an armistice, but asked the

2 Protestant missionaries the head of
the Red + Hoop. (also a priest) and
the Bapt miss (me) to arrange the
details. For those days, my

foreigners could go anywhere we
wanted, and we passed freely through
the ^{country} lines, as arranged in armistice

and the northern troops were

June 1958

Glacé ice	98	17
500	20	14
Cabbage	124	92
670	100	—
Soy est	20	5
Apple	38	2
	400	130
Cabbage	124	
Cabbage sk	48	
muffin	140	
spud eggs	175	
Big Head	72	58
peas	20	
2 muffin	120	30
	240	
	799	
potatoes	165	
Spinach	10	
1/2 C instead	100	

799
 275
 474

advised ~~the~~ ^{it} much away
without hindrance.

In appreciation of the
the civic leaders set up
big ^{granite} stone in the civic center
commemorating the event. Here
is a rubbing of the stone. Do you
want it for your archives?
Union Seminary has also
expressed an interest in getting such
things. I also received a photo
of the ceremony and a nice ^{nick}
stamp ^{which said in Chinese characters,}
"Coming to the aid of the
displaced." ^{only one of each}
If you ^(left in USA) don't want those I
shall offer them to Union Sem.
~~At present I am recovering
from an operation when left well
I can hunt up these things~~
Est

Jan 7 1958
 LC 8700

Wana
 100
 100
 100
 100
 100

174	ABFEM	50
20		
61		
100	Union	
77	Trail	
40		
412		75

Coffee & bread
 100 cheese

7		
100		20

Bread + 100
 Potato

20		20
120		12

Banana
 apple 1/4
 College

25		3
20		
100		72

Union 10
 200 5

648		205
-----	--	-----

412 75
 648
 1060 290

Notify A.B.F.M.S. have done 03/00
annuity Fund.

remember ^{Plister's groundgraffs} 3 hold from USA
arrived just in time

firing of cannon ball
toward him - whizzed
one side of him.

trif home vi console on
launch to Kityanj
ride in sedan chair
vi escort & banner

1. Have you ever tho't a person was homely or unpleasant and that you wouldn't even care to sit beside ~~them~~ ^{them} and then have you ever been thrown into ^{their} ~~their~~ company and found ~~that~~ ^{it} very nice and interesting & even stimulating?

what I tho't of China before I went there was not very flattering to the country, nor very indicative of either a good geog. teacher nor an informed mind.

I tho't that the land wld be all brown because the Chinese had had to eat ^{up} ~~all~~ the green roots and burn all the trees & bushes for fuel.

~~I tho't~~ But imagine the beauty of the spot where we lived - Can you combine any more beautiful details than

Pipe

a river, a pond nestled in close hills large banyan trees - feathery bamboo tall Pioids of India, & north rocks 5000 ft high Pagoda on id. to west.

That the food wld be criticized for
 2 and was arid - unappetizing. ^{least}
 I found meat - chickens and game turkey
 fish oyster. crabs shrimp lobsters
 cray fish.

veg. native and foreign
 cabbage cant
 turnip ^{best} potato
 squash
 potato
 squash
 corn
 peas
 Cucumbers eggplant

fruit
 mango mulberry
 荔枝 pomelo
 papaya orange
 pineapple plum
 peach
 persimmon
 banana
 figs

Sugar
 potato yeast flour.

That the people had such a hard life
 that there was little or no marriage
 no going

But - they liked a joke, appreciated a few
 good games. and seemed kindly
 friendly curious and smiled back.

^{with well educated on my standards with}
So ignorant, but friendly to a strange
people in a strange land -

To illustrate the sameness of the people I
want to tell you of a very simple incident
told by one of my husband's friends Hugh
Hubbard - Story

Doesn't that illustrate our changed
point of view?

~~Knowledge and experience give us a
sympathetic interest in any worth
while people -~~

Keen wonderful memories
And they are worthy of
our minds ^{superior} to them.

mind One fellow - most brilliant at

rainstaking - Univ. of Chicago -
Courage. My nurse when policeman wanted to ^(Died because of Chicago medicine) ~~take~~

protect us during war -

Babies and children cute

How they love you ~~and~~ nestles

General Jany's wife
a mind of a Red town -

Physical exercise
& games etc

4
Peking on wall
Talent and intellect
Purity and wisdom

Chinese astronomers were recording observations
and accurate ones - when Abraham left
Ur of the Chaldees - P. 770 Natl Geog

A hundred years before David wrote the Psalms
Chinese scholars were writing classics
such as - on yellow paper P. 1.

More than 2600 years ago - a young
Chinese girl - looked up into a mulberry tree
as she saw a small worm spinning
she unwound the filaments out of curiosity
and silk clothing resulted.

~~2000 yrs.
200 years before Christ - 15000 miles of
China's wall. Pict. Natl Geog. P. 749~~

~~It was a little 13 yr. old granddaughter
whose ears were first to hear the weak
voice of her grandfather interpreted from
all 5 Classics~~

than all other beds had been turned by
Emperor China.

Place — The Barker home in the Kentucky hills.
Act I. Garden of the Barker home. A morning in August.
Act II. Same place. One year later, an August afternoon.
Act III. Same place. Three months later, in the morning.

Time — The present.

Blade Foster	Mrs. Caroline Barker	a jealous woman	Blade Foster
Laura McCarty	Mrs. Barker's younger son		Laura McCarty
Curtis Lasherton	her elder son		Curtis Lasherton
Helen Newton	the old colored servant at the Barker		Helen Newton
Edith Davidson	her daughter		Edith Davidson
E. S. Higgins	Lily's husband		E. S. Higgins
Frank Smith	an unknown man		Frank Smith
Jess Gardner	Clara's unacknowledged father		Jess Gardner
Luce Lang	a designing girl		Luce Lang
Tracy Jackson	Sam's brother, an attorney		Tracy Jackson

CHARACTERS.

A Wild Flower of the Hills.
Willey Memorial Hall, Cabot.
Wednesday evening, April 11.

Intro: John G. Dost - } Oregon.
Robert Spier

~~Oregon subject~~

Whirlpool of Disaster. } Fright
} Hate

South - - -

more shall be required of them.

where the spirit of X^t has
come - LIGHT has
come. Orphan

Beggar woman

Saving Babes woman

Village at foot of
hill

Florida

Disease

Poverty

How much do they need
X^t - As the plant needs
WATER.

Fright
Hate

When Ann Maria.—In a court-room the other day, Judge White, was reproving a colored man for deserting his wife, and dwelt at great length on the injustice he was doing. "Wife desertion is something, Hester, that I must deal with severely. I'm afraid, and I feel very strongly on this subject."

"But, Judge, you don't know that woman. I ain't no deserter, I'm a refugee."—*Log*

Judge White. Rastus.

"But, Judge, you don't know
that woman. I aint a deserter,
seh, I a a refugee."

In an opposite ^{sense}
~~So~~ we "don't know that woman"
in China.

I have heard folks say -

Oh, any people but -

I'd be afraid of them -

I can't stand them etc.

But if you could pass thro ~~some~~
experiences of the years 1913- to 1917
with me -

You would gradually pass from
the state of suspicion and fear, to
one of understanding, knowledge,
sympathy, love, and trust until
you would put yourself in their
place, and wonder if you yourself
had had their opportunities, whether you'd

you would be pleased by natural beauties of the land.

you would admire works of art
{ embroidery
tapesty
carving
Buildings -

In vividness imagine your own child born there -

House
 Bed ^{can't go to} Hospital
 Table chopsticks - bowl.
 Clothing -
 work - Buffalo
 grass
 water-wheel
 Rice
 . . . Dr. with an embroidery school.
 Care for children.
 Cleanliness

Dangers - diseases

Quarantine a air.

Small pox

typhoid

Tuberculosis

Intestinal diseases { dysentery
cholera

Malaria mosquitoes.

Teeth.

If you were there with your child or
with me
you would weep - over

- 1. Teas-Keen. { teachers unpaid
Temple to God of war.
- 2. men commandeered.
- 3. Beggars in street | white faced.
 { profession: alms for
 sick & dying.
- 4. Blind (sings by roadside)
 Children
- 5. child birth woman in pain
- 6. Lepers.
 " woman left alone.
 " made to marry a leper.
 " on trains.
- 7. Famine sufferers
- ~~7. men commandeered~~
- ~~8. coolies~~
- 8. Typhoon & earthquake sufferers.

Of our plenty

Poverty & wealth only comparative.

4.

But tho you weep at widespread conditions seemingly too hard for folks to endure

You would be glad, when you saw.

Help come to lepers.

Hospitals built.

1 doctor to 200,000.

1 bed to 25,000 in smaller district.

1 doctor

Message of hope and peace come to
Buggan bitten by mad dog.

Relief to boy with hole in jaw.

Recovery to woman with 9 lb

terner - 5 ft 7 in
family.

Rel. or
Christie

Man who dares to say,

You may persecute me
" " kill me
but I'll never join the
Communists.

Man at risk of life helps
2 friends of mine over roofs
thru coal cellar to safety
after beating.

During earth quake typhoid disaster
Don't give it to me. he needs it
more

Women
savers
babies